# ROSLYN UNION FREE SCHOOL DISTRICT Meeting of the Board of Education

# Thursday, December 14, 2023

# 7:00 P.M.

# Administration Building – Boardroom

# 6:00 p.m. - Executive Session

# 7:00 p.m. - Board of Education Meeting

Preliminary Announcements Emergency Procedures Cell Phones

# **Pledge of Allegiance**

Recommendation to accept the Treasurer's Report for October 2023 (Attachment T.1)

Recommendation to accept the Claims Auditor's Report for November 2023

Recommendation to accept the minutes from the following meeting (s): November 16, 2023 and December 1, 2023

#### **Board President's Comments**

Superintendent's Comments

#### Student Delegate's Comments

# PUBLIC COMMENT Limited to Agenda Items ONLY

(Will be limited to ½ hour, no more than 2 minutes per speaker. One speaker per topic).

Though not required by law, the Roslyn Board of Education invites public comment during its meetings. Please fill out an index card with your name, address and comment topic. Citizens will be recognized by the presiding officer. Please direct all comments to the Board. This is not a time for citizen-to-citizen exchanges. We ask that comments not include the names of students or staff members, and comments are not permitted with respect to confidential matters. Please also be reminded that Board meetings are designed by law to facilitate the school district's business and provide for public Board deliberations. Thank you

#### ACTION ITEMS

Action may be taken for each individual resolution or by the titled subgroups. Bracketed information following resolutions is not part of the Board's official action and does not become part of the official record.

#### <u>PERSONNEL</u>: ALL PERSONNEL APPOINTMENTS LISTED ARE FUNDED IN THE CURRENT BUDGET UNLESS OTHERWISE NOTED

- P.1. It is the recommendation of the Superintendent of Schools that the following resolution be adopted:
  RESOLVED, that the Roslyn Board of Education approves the appointments, resignations, terminations, elimination of positions, transfers, and leaves of absence as detailed in the Personnel Action Reports attached as (Attachment P.1 Professional)
- P.2. It is the recommendation of the Superintendent of Schools that the following resolution be adopted:
  RESOLVED, that the Roslyn Board of Education approves the appointments, resignations, terminations, elimination of positions, transfers, and leaves of absence as detailed in the Personnel Action Reports attached as (Attachment P.2 Classified)

#### **BUSINESS/FINANCE**:

# ALL ITEMS ON THE BUSINESS/FINANCE PORTION OF THE AGENDA ARE WITHIN THE BUDGET UNLESS OTHERWISE SPECIFIED

**B.1.** Recommendation to approve the following contracts and to authorize the Board of Education President to execute (those contracts marked with an asterisk have been prepared pursuant to a previous award of an RFP or bid):

Recommendation to **amend** the following contract (i) which was approved by the Board of Education on June 22, 2023 (item B.1. (xxii)), and first amended on October 12, 2023 (item B.1. (iii)):

- (i) \*Contractor: Nicholas Center for Autism
  - Services: Special Ed ABA and Vocational Training Services for the summer and school year 2023-24 as specified in the agreement
    - Fees: Total estimated to be <del>\$21,210.00</del> \$66,210.00 (\$6,210.00 for the summer program; <del>\$15,000.00</del> \$60,000.00 for the school year)

Recommendation to **amend** the following contract (ii) which was approved by the Board of Education on June 22, 2023 (item B.1. (xxiv)):

(ii) \*Contractor: S.E.E.D.S. of the Willistons, Inc.

- Services: Speech and Occupational Therapy, and Parent Training Services for the summer and school year 2023-24 as specified in the agreement
- Fees: Total estimated to be \$17,600.00 \$17,840.00 (\$2,000.00 \$2,240.00 for the summer program; \$15,600.00 for the school year)
- **B.2.** Recommendation to approve Capital Budget Appropriation Transfers as per attached. (Attachment B.2.)
- **B.3.** Recommendation to approve a payment in the amount of \$15,839.09, to Ingerman Smith, L.L.P. for legal services rendered to the district for the period ending 10/31/2023.
- **B.4.** Recommendation to approve the following payment(s) to BBS Architects for professional services rendered to the district and reimbursable expenses pertaining to capital improvements at the locations indicated in the table below. [Funds will be deducted from the Capital Budget Codes indicated in the table below.]

| Payment     | Location/ Project | Budget           | PO #S     | lnv #  |
|-------------|-------------------|------------------|-----------|--------|
| \$2,104.52  | MS Prof. Srvcs.   | 2110-245-09-20MS | H20-00016 | P00011 |
| \$1,928.53  | HTS Prof. Srvcs.  | 2110-245-06-20HE | H21-00038 | P06    |
| \$10,106.25 | HH Prof. Srvcs.   | 2110-245-07-24OT | H24-00071 | P00003 |
| \$270.80    | HH Reimbursables  | 2110-245-07-24OT | H24-00071 | R00001 |
| \$27.27     | HH Reimbursables  | 2110-245-07-24OT | H24-00071 | R00002 |

- B.5. Extraclassroom Activity Treasurer Reports (Attachment B.5.) High School, October 2023 Middle School, October 2023
- **B.6.** Recommendation by Thomas Szajkowski, Assistant to the Superintendent for Administration and Special Projects, to declare as surplus the attached items which are no longer of use in the district. They are no longer functioning, are not safe, and cannot be repaired. These items may be sold as scrap, put up for auction, or discarded as is deemed appropriate. (Attachment B.6.)

#### CURRICULUM AND INSTRUCTION:

**C&I.1** Recommendation to accept the confidential stipulations of the CPSE for the dates listed below as well as the implementation plans for the corresponding special education programs, services and parent notification as previously approved by the Committee on October 19 and 26, November 6, 7, 8, 13, 15, 21, 27 and 28, 2023.

- **C&I.2** Recommendation to accept the confidential stipulations of the CSE for the dates listed below as well as the implementation plans for the corresponding special education programs, services and parent notification as previously approved by the Committee on October 4, 27 and 30, November 1, 2, 3, 7, 8, 9, 10, 13, 14, 15, 16, 17, 20, 21 and 27, 2023.
- **C&I.3** Recommendation to approve Sallykaye Kaufman, 102 students and 9 other chaperones to attend the DECA State Conference in Rochester, New York from March 5, 2024 through March 8, 2024 at an estimated cost to the district not to exceed \$54,563.90. [Total cost of trip is not to exceed \$108,297.50; student contribution including fundraising is \$53,733.60; district contribution is not to exceed \$54,563.90].

#### **BOARD OF EDUCATION:**

**BOE.1 WHEREAS**, a Complaint (the "Complaint") with the New York State Supreme Court, County of Nassau against the Roslyn Union Free School District (the "School District") under index number 609306/2020 was filed on or about September 3, 2020; and

**WHEREAS**, the School District denied the allegations and interposed an Answer to the Complaint asserting various affirmative defenses; and

**WHEREAS**, the District continues to deny the allegations asserted in the Complaint; and

**WHEREAS**, the District wishes to avoid the burden, expense, and the inherent uncertainty of further litigation; and

**WHEREAS**, the parties have agreed to settle the existing claims set forth in the above-mentioned Complaint, pursuant to the terms and conditions of a Settlement Agreement;

**BE IT RESOLVED**, that the Board of Education of the Roslyn Union Free School District hereby authorizes a settlement in connection with the within matter under the terms set forth in the Settlement Agreement which has been reviewed by the Board in executive session; and

**BE IT FURTHER RESOLVED**, that the Board President is authorized to execute the agreement on behalf of the Board.

**BE IT FURTHER RESOLVED**, that the Board of Education hereby authorizes the School District's attorneys of record to execute any and all other documents necessary to effectuate said settlement and/or discontinue of the action.

**BOE.2 BE IT RESOLVED,** that the Board of Education of the Roslyn Union Free School District hereby accepts the "Update to the Annual Risk Assessment

Pertaining to the Internal Controls of Purchasing and Related Expenditures" Report for fiscal year July 1, 2022 through June 30, 2023 from the District's internal auditor, Nawrocki Smith, L.L.P.

**BOE.3 WHEREAS** the Board of Education has received and accepted the "Update to the Annual Risk Assessment Pertaining to the Internal Controls of Purchasing and Related Expenditures" Report for fiscal year July 1, 2022 through June 30, 2023 from the District's internal auditor, Nawrocki Smith, L.L.P (the "Internal Audit Report"); and

**WHEREAS**, the District Administration has studied the Internal Audit Report and the recommendations contained therein and further prepared a "Corrective Action Plan" in response to the recommendations contained in the Internal Audit Report; and

**WHEREAS,** the Citizens Audit Advisory Committee has further reviewed the recommendations contained in the Internal Audit Report and the District's Corrective Action Plan in response to same; and

**WHEREAS**, the Citizens Audit Advisory Committee recommends that the Board of Education approve the Corrective Action Plan; and

**NOW THEREFORE BE IT RESOLVED**, that the Board of Education hereby approves the Corrective Action Plan for the "Update to the Annual Risk Assessment Pertaining to the Internal Controls of Purchasing and Related Expenditures". Report for fiscal year July 1, 2022 through June 30, 2023; and

**BE IT FURTHER RESOLVED** that the Board of Education directs that District Administration submit the Corrective Action Plan to the State Education Department on behalf of the Board of Education; and

**BE IT FURTHER RESOLVED** that the Assistant Superintendent for Business and Administration is hereby be authorized to sign the Corrective Action Plan submission to the State Education Department on behalf of the Board of Education.

**BOE.4** WHEREAS, the Board of Education has reviewed Policy 2510 (Formulation, Adoption and Amendment of Policies) and have determined that said policy require revision:

WHEREAS, the Board of Education wishes to adopt the following revised policy: Policy 2510 (Formulation, Adoption and Amendment of Policies) and implement those changes contained therein effective immediately; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education hereby suspends Policy 2510 (Formulation, Adoption and Amendment of Policies) for the

purpose of adopting the following revised policy: Policy 2510 (Formulation, Adoption and Amendment of Policies) and

BE IT FURTHER RESOLVED, that the Board of Education hereby adopts Revised Policy 2510 (Formulation, Adoption and Amendment of Policies) effective immediately. **(Attachment BOE.4)** 

**BOE.5 WHEREAS**, the Board of Education has reviewed with District Administration Policy 7600 Gender Neutral Bathrooms;

**WHEREAS**, the Board of Education wishes to adopt Policy 7600 Gender Neutral Bathrooms and implement the policies effective immediately; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Education hereby suspends Policy 2510 (Formulation, Adoption and Amendment of Policies) for the purpose of adopting Policy 7600 Gender Neutral Bathrooms; and

**BE IT FURTHER RESOLVED**, that the Board of Education hereby adopt Policy 7600 Gender Neutral Bathrooms effective immediately. **(Attachment BOE.5)** 

**BOE.6 BE IT RESOLVED**, that the Board of Education of the Roslyn Union Free School District hereby approves the Memorandum of Agreement between the District and Nassau County Board of Elections; and,

**BE IT FURTHER RESOLVED** that the Board of Education hereby authorizes the President of the Board of Education to execute the necessary documents to effectuate said Memorandum of Agreement on behalf of the Board of Education.

#### **EXECUTIVE SESSION (if needed)**

Adjournment

|                                       |              |  |               | ROSLYN PUE    | LIC SCHOOLS     |               |                    |             |              |             |
|---------------------------------------|--------------|--|---------------|---------------|-----------------|---------------|--------------------|-------------|--------------|-------------|
|                                       |              | - A CARACTER AND A C | TREASURER'S   | REPORT FOR    | THE MONTH OF C  | CTOBER 2023   | THE REAL PROPERTY. |             |              |             |
|                                       | General Fund | General Fund   | General Fund  | General Fund  | General Fund    | General Fund  | General Fund       | Sch Lunch   | Sch Lunch    | Special Aid |
|                                       | Checking     | Checking   | Merchant Svc  | Money Market  | MM Gen Recovery | Investment    | Investment         | Checking    | Checking     | Checking    |
|                                       | Capital One  | Webster Bank   | Capital One   | Capital One   | Capital One     | NYCLASS       | Capital One        | Capital One | Webster Bank | Capital One |
|                                       | Acct#5706    | Acct#9970  | Acct#8555     | Acct#3305     | Acct#3990       | Acct # 001    | Acct # 8046        | Acct#5730   | Acct#9972    | Acct # 5674 |
|                                       | A200.00      | A200.08  | A200.04       | A201.04       | A201.05         | A450.00       | A201.06            | C200.00     | C200.01      | F200.01     |
| Book Balance Beginning of Month       | 3,127,426.96 | 0.00   | 301,264.63    | 4,530,773.50  | 42,940.89       | 16,009,856.93 | 116,397.55         | 93,610.63   | 38,974.48    | -8,684.47   |
| Receipts/Deposits                     | 716,623.94   | 49,087.22  | 5,454.08      | 11,425,884.28 | 83.96           | 62,439.25     | 227.59             | 79,590.73   | 31,028.41    | 200,106.50  |
| Total                                 | 3,844,050.90 | 49,087.22  | 306,718.71    | 15,956,657.78 | 43,024.85       | 16,072,296.18 | 116,625.14         | 173,201.36  | 70,002.89    | 191,422.03  |
| Disbursements                         | 3,204,348.04 | 0.00   | 1,821.92      | 6,915,167.75  | 0.00            | 5,000,000.00  | 0.00               | 109,562.86  | 1,456.55     | 126,451.02  |
| Book Balance - End of Month           | 639,702.86   | 49,087.22  | 304,896.79    | 9,041,490.03  | 43,024.85       | 11,072,296.18 | 116,625.14         | 63,638.50   | 68,546.34    | 64,971.01   |
|                                       |              |  | BANK RECONCIL | ATION SUMMARY |                 |               |                    |             |              |             |
| Ending balance per bank               | 905,360.99   | 49,087.22  | 304,896.79    | 9,041,490.03  | 43,024.85       | 11,072,296.18 | 116,625.14         | 55,172.11   | 65,987.95    | 90,759.86   |
| Less : Outstanding checks             | (265,658.13) | 0.00   |               |               |                 |               |                    | (9,824.11)  |              | (25,788.85) |
| Deposits in Transit                   |              |  |               |               |                 |               |                    | 18,290.50   | 2,558.39     |             |
| Reconciling item( Stale dated checks) |              |  |               |               |                 |               |                    |             |              |             |
| Reconciling items-Schoenberg          |              |  |               |               |                 |               |                    |             |              |             |
| Bank's Net Balance                    | 639,702.86   | 49,087.22  | 304,896.79    | 9,041,490.03  | 43,024.85       | 11,072,296.18 | 116,625.14         | 63,638.50   | 68,546.34    | 64,971.01   |

Winsome Elaine Ware

| -                               |  |  |  | ROSLYN PUB                                     | LIC SCHOOLS  |  |  |  |   |  |
|---------------------------------|--|--|--|--|--|--|--|--|---|--|
|                                 |  |  | REASURER'S   | REPORT FOR T                                   | HE MONTH OF  | OCTOBER 2023   |  |  |   |  |
|                                 | Capital<br>Checking<br>Capital One<br>Acct #1248 | Capital<br>Investment<br>NYCLASS<br>Acct #0002 | Capital<br>Investment<br>Capital One<br>Acct #8034 | Capital<br>NIBDDA<br>Capital One<br>Acct #8034 | T&A Net Payroll<br>Checking<br>Capital One<br>Acct #2473 | T&A Payroll<br>Checking<br>Capital One<br>Acct #2481 | CM Fund<br>Checking<br>Capital One<br>Acct #2679 | CM Fund<br>Checking<br>Capital One<br>Acct #1260 | CM Fund<br>Checking<br>Webster Bank<br>Acct #9987 | Debt Svc Fund<br>Money Market<br>Capital One<br>Acct #5185 |
|                                 | H200.01  | H450.00  | H201.06  | H201.07  | A200.07  | A200.06  | CM200.00   | CM200.01   | CM200.01  | V201.00  |
| Book Balance Beginning of Month | 708,429.40                                       | 198,808.11                                     | 77,598.38  | 5,051,623.10                                   |  | 1,457,106.84   | 131,024.74                                       | 125,741.52                                       | 0.00  | 1,200,902.25   |
| Receipts/Deposits               | 4,050.48   | 892.11   | 151.73   |  | 3,171,062.88   | 5,477,503.16   | 264.75   | 2,871.84   | 6,150.41  | 2,348.09   |
| Total                           | 712,479.88                                       | 199,700.22                                     | 77,750.11  | 5,051,623.10                                   | 3,298,174.12   | 6,934,610.00   | 131,289.49                                       | 128,613.36                                       | 6,150.41  | 1,203,250.34   |
| Disbursements                   | 301,194.54                                       | 0.00   | 0.00   |  | 3,170,526.77   | 5,356,812.96   | 2,713.24   | 60.00  |   |  |
| Book Balance- End of Month      | 411,285.34                                       | 199,700.22                                     | 77,750.11  | 5,051,623.10                                   | 127,647.35   | 1,577,797.04   | 128,576.25                                       | 128,553.36                                       | 6,150.41  | 1,203,250.34   |
|                                 |  | BANK RE  | CONCILATION SU                                     | MMARY  |  |  |  |  |   |  |
| Ending Bank Balance             | 447,687.70                                       | 199,700.22                                     | 77,750.11  | 5,051,623.10                                   | 153,303.97   | 1,609,797.96   | 131,596.69                                       | 128,553.36                                       | 6,150.41  | 1,203,250.34   |
| Less : Outstanding checks       | (39,115.60)                                      |  |  |  | (25,657.62)  | (32,000.92)  | (3,020.44)                                       |  | 1   |  |
| Deposits in Transit             | 2,713.24   |  |  |  |  |  |  |  |   |  |
| Reconciling item                |  |  |  |  | 1.00   |  |  |  |   |  |
| Bank's Net Balance              | 411,285.34                                       | 199,700.22                                     | 77,750.11  | 5,051,623.10                                   | 127,647.35   | 1,577,797.04   | 128,576.25                                       | 128,553.36                                       | 6,150.41  | 1,203,250.34   |

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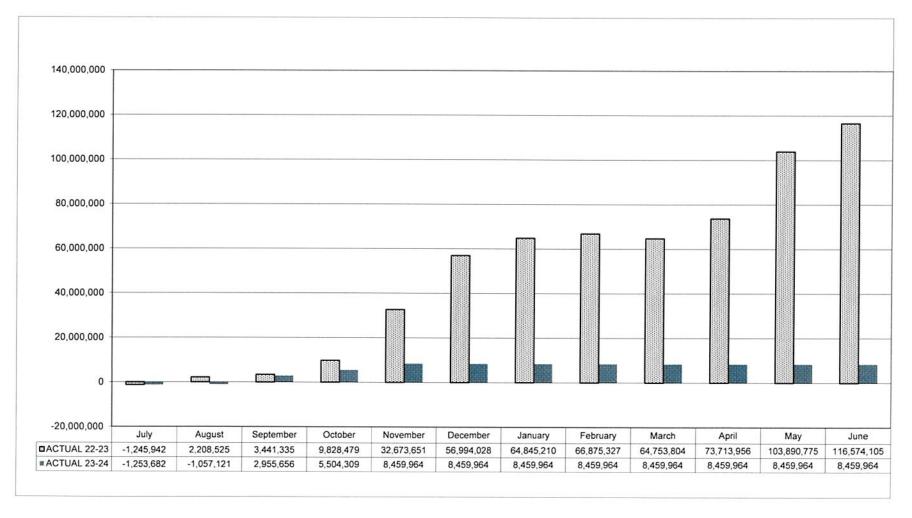
#### ROSLYN PUBLIC SCHOOLS STATEMENT OF GENERAL FUND RECEIPTS OCTOBER 2023

#### Attachment T.1

| enue Account      |   | Estimated<br>Revenue | Revenue<br>Adjustment | Current Estimated<br>Revenue            | Current Month<br>Revenue | Y-T-D Revenue | Y-T-D Receipt to<br>Estimated Revenue % | Anticipated<br>Revenue | Excess Revenu |
|-------------------|---|----------------------|-----------------------|---|--------------------------|---------------|---|------------------------|---------------|
| 1001.000          | Real Property Taxes   | 101,244,831.00       |                       | 101,244,831.00                          |                          | 2,417,815.50  | 2.39%                                   | 98,827,015.50          |               |
| 1081.000          | Other Pmts in Lieu of Tax   | 4,550,000.00         |                       | 4,550,000.00                            |                          | 1,473,005 43  | 32.37%                                  | 3.076.994.57           |               |
| 1081.001          | LIPA Pmts in Lieu of Tax  | 1,200,000.00         |                       | 1,200,000 00                            |                          |               |   | 1,200,000.00           |               |
| 1085.000          | STAR Reimbursement  | 2,500,000 00         |                       | 2,500,000 00                            |                          |               |   | 2,500,000 00           |               |
| 1090.000          | Interest and Earnings on Taxes                                    |                      |                       |   |                          | 295.72        |   |                        | 295           |
| 1310.001          | Day School Tuit- Boundary   |                      |                       |   |                          |               |   |                        |               |
| 1315.000          | Continuing Ed Tuition   | 100,000 00           |                       | 100,000 00                              |                          | 10,390 07     | 10 39%                                  | 89,609 93              |               |
| 1315.001          | Continuing Ed Services - Herricks                                 |                      |                       |   |                          | 30,978 52     |   |                        | 30,978        |
| 1315.002          | Continuing Ed Services - East Williston                           |                      |                       |   |                          |               |   |                        |               |
| 1325.000          | AP Exams Fee/Charges  |                      |                       |   |                          |               |   |                        |               |
| 1330.000          | Textbook Charges  |                      |                       |   |                          |               |   |                        |               |
| 1335.000          | Oth Student - Fee/Charges   |                      |                       |   |                          | 5,130 00      |   |                        | 5,130         |
| 1410.000          | Admissions(From Individuals)                                      |                      |                       |   |                          |               |   |                        |               |
| 1489.000          | Other Charges - Services  |                      |                       |   |                          |               |   |                        |               |
| 1489.001          | Shared Prof. Development  |                      |                       |   |                          |               |   |                        |               |
| 2228.000          | Data Process Other Dist   |                      |                       |   |                          |               |   |                        |               |
| 2230.000          | Day School Tuit-Oth Dist. NYS*                                    | 2,357,316.00         |                       | 2,357,316.00                            |                          | 453,737.88    | 19 25%                                  | 1,903.578.12           |               |
| 2230.000          | Day School Tuit-Oth Dist. NHS                                     | 2,007,010.00         |                       | 2,007,010 00                            |                          | 400,101.00    | 10.2010                                 | 1,000,010.12           |               |
| 2232.000          | Summer Sch. Tuit-Oth Dist. NYS*                                   |                      |                       |   |                          |               |   |                        |               |
| 2232.000          |   |                      |                       |   |                          |               |   |                        |               |
|                   | Summer Sch. Tuit-Oth Dist. NYS*                                   | 210,000.00           |                       | 210,000.00                              |                          |               |   | 210,000,00             |               |
| 2304.000 2308.000 | Transportation for Other Districts<br>Trans for BOCES-Shuttle Svs | 210,000.00           |                       | 210,000.00                              |                          |               |   | 210,000.00             |               |
|                   |   | 435,000.00           |                       | 435.000.00                              |                          | 310,741,33    | 71.43%                                  | 124,258 67             |               |
| 2401.000          | Interest and Earnings   |                      |                       |   |                          | 83,234.47     | 110.98%                                 | 124,200.07             | 8,234         |
| 2410.000          | Rental of Real Property-Individuals**                             | 75,000.00            |                       | 75,000.00                               |                          |               | 110.90%                                 |                        |               |
| 2412.000          | Rental of Real Property-Other**                                   |                      |                       |   |                          | 3,000.00      |   |                        | 3,000         |
| 2440.000          | Rental of Buses   |                      |                       |   |                          | 3,638.50      |   |                        | 3,638         |
| 2450.000          | Commissions   |                      |                       |   |                          |               |   |                        |               |
| 2620.000          | Forfeit of Deposits   |                      |                       |   |                          |               |   |                        |               |
| 2650.000          | Sale Scrap & Excess Material                                      |                      |                       |   |                          | 1,385.00      |   |                        | 1,385         |
| 2655.000          | Minor Sales, Other  |                      |                       |   |                          |               |   |                        |               |
| 2660.000          | Sale of Real Property   |                      |                       |   |                          |               |   |                        |               |
| 2665.000          | Sale of Equipment   |                      |                       |   |                          |               |   |                        |               |
| 2666.000          | Sale of Transportation Equipment                                  |                      |                       |   |                          |               |   |                        | 10.000        |
| 2680.000          | Insurance Recoveries - Trans                                      |                      |                       |   |                          | 5,000.00      |   |                        | 5,000         |
| 2680.001          | Insurance Recoveries - Other                                      |                      |                       |   |                          | 1,143.00      |   |                        | 1,143         |
| 2683.000          | Self Insurance Recoveries   |                      |                       |   |                          |               |   |                        |               |
| 2690.000          | Other Compensation for Loss                                       |                      |                       |   |                          |               |   |                        |               |
| 2690.005          | Recovery of Misappropriated Funds                                 |                      |                       |   |                          |               |   |                        |               |
| 2700.000          | Reimb of Medicare D Exp   |                      |                       |   |                          |               |   |                        |               |
| 2701.000          | Refund PY Exp-BOCES Aided   |                      |                       |   |                          |               |   |                        |               |
| 2702.000          | Refund PY Exp-Contracted  |                      |                       |   |                          |               |   |                        |               |
| 2703.000          | Refund PY Exp-Other -Not Transp                                   |                      |                       |   |                          | 735.17        |   |                        | 735           |
| 2704.000          | Refund PY, Appy Priv  |                      |                       |   |                          |               |   |                        |               |
| 2705.000          | Gifts and Donations   |                      |                       |   |                          |               |   |                        |               |
| 2705.003          | Gifts and Donations Increase Approp                               |                      |                       |   |                          |               |   |                        |               |
| 2730.000          | MTA Payroll Tax Reimbursement                                     |                      |                       |   |                          |               |   |                        |               |
| 2770.000          | Other Unclassified Rev  |                      |                       |   |                          |               |   |                        |               |
|                   |   |                      |                       |   |                          |               |   |                        |               |
| 3060.000          | Records Management  | 11 079 761 00        |                       | 11,078,761.00                           |                          | 3,659,733,71  | 33.03%                                  | 7,878,062.07           | 459,034       |
| 5031.000          | State and Federal Aid<br>Interfund transfer Not Debt              | 11,078,761.00        |                       | 11,078,761.00                           |                          | 3,033,733.71  | 33.0376                                 | 1,010,002.01           | 400,004       |
|                   |   | 202 007 00           |                       | 323,897.00                              |                          |               |   | 323,897.00             |               |
| 5050.000          | Interfund Transfer for Debt                                       | 323,897 00           |                       | 323,897.00                              |                          |               |   | 323,097.00             |               |
| 5060.000          | Retirement System Credits   |                      |                       |   |                          |               |   |                        |               |
|                   | TOTAL   | 124 074 805 00       |                       | 124.074.805.00                          | 1                        | 8,459,964 30  |   | 116,133,415.86         | 518,575       |
| 5997.000          | Applied Reserves  | 2,700,000.00         |                       | 2,700,000 00                            | 0                        | 0,100,004 00  |   | 2,700,000.00           | 510,570       |
| 5050.00           | Interfund Transfer Edebit Service                                 | 2,100,000.00         |                       | 2,100,000.00                            |                          |               |   | 1,866,250.00           |               |
| 5997.816          | Applied Reserves - EBLAR  |                      |                       |   |                          |               |   | 1,000,200.00           |               |
| 5997.816          |   |                      |                       |   |                          |               |   |                        |               |
|                   | Applied Reserves - Repairs<br>Appropriated Fund Balance           | 700.000.00           | i î                   | 700,000.00                              |                          |               |   | 700.000.00             |               |
| 5999.000          | Appropriated Fund Balance   | 700,000.00           |                       | /00,000.00                              |                          |               |   | 100,000.00             |               |
| 5999.917          | Unassigned Fund Balance   |                      | 1 369 607 6           | 1 |                          |               |   | 1,258,607.02           |               |
| 5999.99           | Est. for Carryover Encumberance                                   |                      | 1,258,607.0           | 1,258,607.02                            | -                        |               |   | 1,230,007.02           |               |
| TOTAL             |   | \$ 127,474,805.00    | 1,258,607.02          | 2 128,733,412.02                        | -                        |               |   | \$ 122,658,272.88      | \$ 518,575    |
|                   |   |                      |                       |   |                          |               |   |                        |               |

December 14, 2023 ution is recorded as revenue when originally involced but has not yet Rostyn Public Schools \*\*Rental of Real Property-Individuals is recorded as revenue when originally involced but has not yet been received. Page 3 Agenda

#### ROSLYN PUBLIC SCHOOLS CUMULATIVE CASH RECEIPT BY MONTH - GENERAL FUND STATEMENT OF GENERAL FUND RECEIPTS OCTOBER 2023



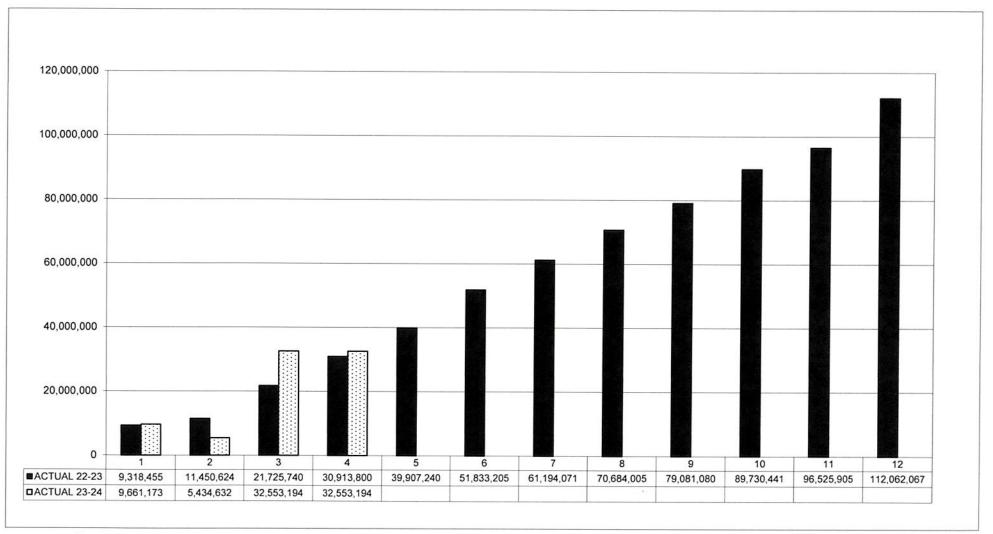
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#### ROSLYN PUBLIC SCHOOLS SUMMARY STATEMENT OF GENERAL FUND ENCUMBRANCES AND DISBURSEMENTS OCTOBER 2023

| Description                       | <u>Original</u><br>Appropriations<br><b>\$</b> | Appropriation<br>Adjustment<br>\$ | <u>Current</u><br>Appropriations<br>\$ | Monthly<br>Expenditures<br>\$ | Y-T-D Expenditures<br>\$ | Encumbrance<br>Outstanding<br>\$ | Y-T-D Totals to<br>Current<br>Appropriation<br>% | Unencumbered<br>Balance<br>\$ |
|-----------------------------------|--|-----------------------------------|--|-------------------------------|--------------------------|----------------------------------|--|-------------------------------|
| General Support<br>Code 1000      | 17,196,165.00                                  | 656,103.75                        | 17,852,268.75                          | 1,254,483.23                  | 5,231,556.91             | 8,700,209.69                     | 78.04%   | 3,830,935.36                  |
| Instruction Code<br>2000          | 62,233,668.00                                  | 367,905.59                        | 62,601,573.59                          | 5,316,938.92                  | 12,963,343.02            | 43,379,913.00                    | 90.00%   | 6,138,505.11                  |
| Pupil Transportation<br>Code 5000 | 6,144,847.00                                   | 39,254.34                         | 6,184,101.34                           | 419,433.71                    | 1,302,762.67             | 3,333,647.53                     | 74.97%   | 1,967,122.85                  |
| Recreation Code<br>7000 to 8000   | 12,150.00                                      | 0.00                              | 12,150.00                              | 0.00                          | 648.00                   | 0.00                             | 5.33%  | 12,150.00                     |
| Undistributed<br>Code 9000        | 41,887,975.00                                  | (51,004.50)                       | 41,836,970.50                          | 2,196,970.94                  | 13,054,883.18            | 15,559,423.01                    | 68.39%   | 13,222,664.31                 |
| TOTAL                             | 127,474,805.00                                 | 1,012,259.18                      | 128,487,064.18                         | 9,187,826.80                  | 32,553,193.78            | 70,973,193.23                    | 80.57%   | 25,171,377.63                 |

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#### ROSLYN PUBLIC SCHOOLS CUMULATIVE EXPENDITURE BY MONTH - GENERAL FUND OCTOBER 2023



Note:

Page 4A

#### MONTHLY COLLATERAL

## CAPITAL ONE

| GENERAL FUND CHECKING ACCOUNT<br>GENERAL FUND MERCHANT SERVICES<br>GENERAL FUND MONEY MARKET<br>GENERAL FUND RECOVERY<br>GENERAL FUND INVESTMENT | 905,360.99<br>304,896.79<br>9,041,490.03<br>43,024.85<br>116,625.14 |
|--|---|
| SCHOOL LUNCH CHECKING  | 55,172.11   |
| SPECIAL AID CHECKING<br>TC FUND CHECKING<br>CAPITAL CHECKING<br>CAPITAL INVESTMENT<br>CAPITAL NIBDDA   | 90,759.86<br>2,748.99<br>447,687.70<br>77,750.11<br>5,051,623.10    |
| PAYROLL CHECKING<br>TRUST AND AGENCY CHECKING<br>CM FUND CHECKING<br>SCHOLARSHIP CHECKING  | 153,303.97<br>1,609,797.96<br>128,553.36<br>131,596.69              |
| DEBT SERVICE MONEY MARKET  | 1,203,250.34  |
| TOTAL CASH - END OF MONTH  | \$19,363,642  |
| ***LESS FDIC INSURANCE   | 250,000   |
| AMOUNT TO BE COLLATERALIZED  | \$19,113,642  |
| COLLATERAL PERCENTAGE  | 1.05  |
| COLLATERAL NEEDED  | \$20,069,324  |
| COLLATERAL HELD  | \$21,011,176  |
| EXCESS COLLATERAL  | \$941,852   |
|  | ОК  |

| Budget Account                           |         | Initial   |                    |          | Current                  |          | Year-to-Date  |    | Encumbrance  | U  | Inencumbered                  | Available    |
|--|---------|---|--------------------|----------|--------------------------|----------|---|----|--|----|-------------------------------|--------------|
| 1010 Board Of Education                  | \$      | Appropriation<br>16.800.00  | \$<br>Adjustments  | \$       | Appropriation            |          | Expenditures  | ÷  | Outstanding  | *  | Attachment                    |              |
| 1040 District Clerk                      | ŝ       | 111,659.00  | \$                 | \$       | 16,800.00<br>111,659.00  |          | 1,435.98<br>32,827.39   | \$ |  |    | 14,778.02 \$                  | 14,778.02    |
| 1060 District Meeting                    | \$      | 56,850.00   | \$                 | \$       |                          |          |   | \$ | 72,620.84  | \$ | 6,210.77 \$                   | 6,210.77     |
| 1240 Chief School Administrator          | \$      | 313,746.00  | \$<br>25,481.06    | \$       | 56,850.00<br>339,227.06  | \$<br>\$ | 2,636.91  | \$ | 25,113.09  | \$ | 29,100.00 \$                  | 29,100.00    |
| 1310 Business Administration             | \$      | 961,887.00  | \$<br>19,972.89    | \$       |                          |          | 105,373.73  | \$ | 221,293.75   | \$ | 12,559.58 \$                  | 12,528.01    |
| 1320 Auditing                            | \$      | 123,000.00  | \$<br>19,972.09    | \$       | 981,859.89               | \$       | 287,486.88  | \$ | 557,083.13   | \$ | 137,289.88 \$                 | 132,273.88   |
| 1325 Treasurer                           | ŝ       |   | \$                 | \$       | 123,000.00               | \$       | 48,624.99   | \$ | 72,375.01  | \$ | 2,000.00 \$                   | 2,000.00     |
| 1345 Purchasing                          | \$      | 104,040.00<br>164,160.00  | \$<br>2,201.34     | \$       | 104,040.00               | \$       | 32,012.32   | \$ | 72,027.68  | \$ | - \$                          | 2754.01      |
| 1420 Legal                               | \$      | 630,500.00  | \$<br>2,201.34     | \$       | 166,361.34<br>630,500.00 | \$       | 50,643.81   | \$ | 111,861.32   | \$ | 3,856.21 \$                   | 3,754.21     |
| 1430 Personnel                           | \$      | and the second  | \$<br>7.57         | \$       | 309,588.57               | \$<br>\$ | 54,739.99<br>82,177.55  | \$ | 339,004.01   | \$ | 236,756.00 \$                 | 236,756.00   |
| 1480 Public Information and Services     | ŝ       | 214,127.00  | \$<br>42,499.20    | \$       |                          |          |   | \$ | 199,901.22   | \$ | 27,509.80 \$                  | 26,369.80    |
| 1620 Operation of Plant                  | ŝ       | 7,612,428.00  | \$<br>169,767.58   | \$       | 256,626.20               | \$       | 64,661.22   | \$ | 157,054.76   | \$ | 34,910.22 \$                  | 34,910.22    |
| 1621 Maintenance of Plant                | э<br>\$ |   | \$                 | \$<br>\$ | 7,782,195.58             | \$       | 1,730,577.76  | \$ | 4,031,316.28   | \$ | 2,020,301.54 \$               | 2,008,721.06 |
| 1670 Central Printing & Mailing          | ŝ       |   | \$<br>476,179.16   |          | 2,848,800.16             | \$       | 953,004.28  | \$ | 1,292,331.94   | \$ | 603,463.94 \$                 | 603,463.94   |
| 1680 Central Data Processing             | ⇒<br>\$ |   | 9,263.80           | \$       | 393,008.80               | \$       | 172,974.60  |    | 52,013.48  | \$ | 168,020.72 \$                 | 168,020.72   |
| 1910 Unallocated Insurance               | э<br>\$ | 2,288,737.00  | \$<br>(89,268.85)  | \$       | 2,199,468.15             | \$       | 588,131.95  | \$ | 1,338,602.42   | \$ | 272,733.78 \$                 | 272,733.78   |
|  | э<br>\$ | 724,418.00  | \$                 | \$       | 724,418.00               | \$       | 653,075.31  | \$ | 7,572.00   | \$ | 63,770.69 \$                  | 63,770.69    |
| 1920 School Association Dues             |         | 16,250.00   | \$                 | \$       | 16,250.00                | \$       | 3,850.00  | \$ | -  | \$ | 12,400.00 \$                  | 12,400.00    |
| 1930 Judgments and Claims                | \$      | 275,341.00  | \$<br>-            | \$       | 275,341.00               | \$       | 500.00  | \$ |  | \$ | 274,841.00 \$                 | 203,424.25   |
| 1981 BOCES Administrative Costs          | \$      |   | \$<br>-            | \$       | 516,275.00               | \$       | 366,822.24  | \$ | 149,452.76   | \$ | - \$                          |              |
| 2010 Curriculum Devel and Suprvsn        | \$      | 792,364.00  | \$<br>(165,669.09) | \$       | 626,694.91               | \$       | 251,157.32  | \$ | 363,428.93   | \$ | 12,108.66 \$                  | 11,644.66    |
| 2020 Supervision-Regular School          | \$      | 5,118,873.00  | \$<br>25,292.97    | \$       | 5,144,165.97             | \$       | 1,364,242.38  | \$ | 3,098,335.49   | \$ | 681,588.10 \$                 | 680,257.31   |
| 2060 Research, Planning & Evaluation     | \$      |   | \$<br>-            | \$       | 93,000.00                | \$       | 28,699.15   | \$ | 55,929.95  | \$ | 8,370.90 \$                   | 8,370.90     |
| 2070 Inservice Training-Instruction      | \$      | and the second se | \$<br>             | \$       | 61,650.00                | \$       | 28,245.00   | \$ | 9,741.83   | \$ | 23,663.17 \$                  | 23,663.17    |
| 2110 Teaching-Regular School             | \$      |   | \$<br>274,158.50   | \$       | 32,652,021.50            | \$       | 6,041,127.77  | \$ | 24,734,613.30  | \$ | 1,876,280.43 \$               | 1,859,871.79 |
| 2250 Prg For Sdnts w/Disabil-Med Elgble  | \$      |   | \$<br>42,086.61    | \$       | 13,705,816.61            | \$       | 2,566,152.76  | \$ | 9,685,169.85   | \$ | 1,454,494.00 \$               | 1,366,021.51 |
| 2280 Occupational Education(Grades 9-12) | \$      |   | \$                 | \$       |                          | \$       | 29,179.40   | \$ | 217,627.60   | \$ | - \$                          | -            |
| 2330 Teaching-Special Schools            | \$      |   | \$<br>1,083.87     | \$       | 443,858.87               | \$       | 176,232.68  | \$ | 99,094.68  | \$ | 168,531.51 \$                 | 168,502.73   |
| 2610 School Library & AV                 | \$      |   | \$<br>(4,302.73)   |          | 784,472.27               | \$       | 180,848.06  | \$ | 573,335.78   | \$ | 30,288.43 \$                  | 30,277.04    |
| 2630 Computer Assisted Instruction       | \$      |   | \$<br>169,779.72   | \$       | 1,930,052.72             | \$       | 1,005,419.81  | \$ | 729,842.93   | \$ | 194,789.98 \$                 | 194,789.98   |
| 2810 Guidance-Regular School             | \$      |   | \$                 | \$       | 1,878,783.57             | \$       | 378,792.67  | \$ | 1,400,773.34   | \$ | 99,217.56 \$                  | 93,122.04    |
| 2815 Health Srvcs-Regular School         | \$      |   | \$<br>5,096.60     |          |                          | \$       | 182,213.64  | \$ | 492,505.02   | \$ | 141,049.94 \$                 | 135,118.94   |
| 2820 Psychological Srvcs-Reg Schl        | \$      |   | \$                 | \$       | 1,000,951.00             | \$       | 182,969.13  | \$ | 820,864.84   | \$ | (2,882.97) \$                 | (2,882.97)   |
| 2825 Social Work Srvcs-Regular School    | \$      |   | \$                 | \$       | 562,312.00               | \$       | 100,195.64  | \$ | 485,808.36   | \$ | (23,692.00) \$                | (23,692.00)  |
| 2850 Co-Curricular Activ-Reg Schl        | \$      | an essentiation of the  | \$<br>4,481.29     | \$       | 961,784.29               | \$       | 92,429.17   | \$ | 127,310.48   | \$ | 742,044.64 \$                 | 742,044.64   |
| 2855 Interscholastic Athletics-Reg Schl  | \$      |   | \$<br>1,516.28     | \$       | 1,693,434.28             | \$       | 355,438.44  | \$ | 485,530.62   | \$ | 852,465.22 \$                 | 850,130.22   |
| 5510 District Transportation Services    | \$      |   | \$<br>3,747.82     | \$       | 4,874,182.82             | \$       | 1,171,390.63  | \$ | 2,292,564.28   | \$ | 1,410,227.91 \$               | 1,410,227.91 |
| 5530 Garage Building                     | \$      |   | \$                 | \$       | 14,000.00                |          | 1,435.36  | \$ |  | \$ | 9,438.00 \$                   | 9,438.00     |
| 5540 Contract Transportation-Med Elgble  | \$      |   | \$                 | \$       | 1,295,562.00             | \$       | 129,582.68  | \$ | 709,801.52   | \$ | 456,177.80 \$                 | 456,177.80   |
| 5550 Public Transportation               | \$      | 200.00  | 154.52             | \$       | 354.52                   |          | 354.00  |    | 0.52   | \$ | - \$                          | -            |
| 7140 Recreation                          | \$      |   | \$<br>-            | \$       | 12,150.00                | \$       | 648.00  | \$ | -  | \$ | 11,502.00 \$                  | 11,502.00    |
| 9010 State Retirement                    | \$      |   | \$<br>-            | \$       | 1,818,480.00             | \$       | 460,631.45  | \$ | 993,229.03   | \$ | 364,619.52 \$                 | 364,619.52   |
| 9020 Teachers' Retirement                | \$      |   | \$<br>-            | \$       | 4,966,430.00             | \$       | 912,856.36  | \$ | 3,646,410.07   | \$ | 407,163.57 \$                 | 407,163.57   |
| 9030 Social Security                     | \$      |   | \$<br>100 C        | \$       | 4,927,377.00             | \$       | 972,241.59  | \$ | 3,467,027.81   | \$ | 488,107.60 \$                 | 488,107.60   |
| 9040 Workers' Compensation               | \$      |   | \$                 | \$       | 639,462.00               | \$       | 530,021.86  | \$ | and the second | \$ | 69,324.13 \$                  | 69,324.13    |
| 9045 Life Insurance                      | \$      |   | \$                 | \$       | 31,159.00                | \$       | 5,863.46  | \$ | 20,474.52  | \$ | 4,821.02 \$                   | 4,821.02     |
| 9050 Unemployment Insurance              | \$      |   | \$                 | \$       | 15,000.00                | \$       |   | \$ | 14,962.60  | \$ | - \$                          |              |
| 9055 Disability Insurance                | \$      |   | \$                 | \$       | 8,000.00                 | \$       | the second se | \$ |  | \$ | 1,040.00 \$                   | 1,040.00     |
| 9060 Hospital, Medical, Dental Insurance | \$      |   | \$<br>(26,004.50)  | \$       | 22,006,068.50            | \$       | 6,817,488.51  | \$ | 6,860,868.78   | \$ | 8,327,711.21 \$               | 8,327,711.21 |
| 9070 Union Welfare Benefits              | \$      | 985,200.00  | \$<br>-            | \$       | 985,200.00               | \$       | 864,200.00  | \$ | -  | \$ | 121,000.00 \$                 | 121,000.00   |
| 9089 Other (specify)                     | \$      | 341,000.00  | \$<br>D(25,000.00) | \$       | Sch2316,000.00           | \$       | Agenda<br>0,300.00  | \$ | 200,400.00   | \$ | 73,781.16 \$                  | 73,781.16    |
| 9711 Serial Bonds School Constant 2023   | \$      | 2,243,144.00  | \$<br>RUSIYIT_PUC  | AIC      | 2,243,144.00             | \$       | A96,300.00  | \$ | 311,300.00   | \$ | 73,781.16<br>1,895,544.00 age | 1,895,544.00 |

| Budget Account                                    | Initial<br>Appropriation | Adjustments     | Current<br>Appropriation | Year-to-Date<br>Expenditures | Encumbrance<br>Outstanding   | Unencumbered<br>Battachmen                      | Available<br>t T <sub>Balance</sub>  |
|---|--------------------------|-----------------|--------------------------|------------------------------|--|---|--|
| 9720 Statutory Bonds-Other (specify)              | \$ 316,162.00            |                 | \$ 316,162.00            |                              |  | \$ 158,081.93 \$                                |  |
| 9731 Bond Antic Notes-School Construction         | \$ 521,000.00            | \$ -            | \$ 521,000.00            | \$ 503,017.83                |  | \$ 17,982.17 \$                                 |  |
| 9760 Tax Anticipation Notes                       | \$ 150,000.00            | \$ -            | \$ 150,000.00            |                              | \$ -   | \$ 150,000.00 \$                                |  |
| 9901 Transfer to Other Funds                      | \$ 943,488.00            | \$ -            | \$ 943,488.00            | \$ -                         | \$ -   | \$ 943,488.00 \$                                |  |
| 9950 Transfer to Capital Fund                     | \$ 1,950,000.00          | \$ -            | \$ 1,950,000.00          | \$ 1,750,000.00              | \$ -   | \$ 200,000.00 \$                                |  |
| Total GENERAL FUND                                | \$ 127,474,805.00        | \$ 1,012,257.18 | \$ 128,487,062.18        | \$ 32,553,193.78             | \$ 70,645,038.66   |   | 25,078,465.33  |
| 160 Noninstructional Salaries                     | \$ 597,509.00            | \$ -            | \$ 597,509.00            | \$ 115,549.13                |  | \$ 20,755.55 \$                                 | CONTRACTOR OF A DESCRIPTION OF A DESCRIP |
| 161 Noninst Salaries Extra Pa                     | \$ 30,134.00             |                 | \$ 30,134.00             | \$ 3,356.02                  |  | \$ 26,777.98 \$                                 | the second se  |
| 400 Other Expenses                                | \$ 495.00                | \$ -            | \$ 495.00                | \$ -                         | \$ -   | \$ 495.00 \$                                    |  |
| 430 Contractual and Other                         | \$ 7,856.00              | \$ 600.00       | \$ 8,456.00              | \$ 1,700.00                  | \$ 4,600.00  | \$ 2,156.00 \$                                  |  |
| 521 Bread   | \$ 17,420.00             | \$ 3,580.07     | \$ 21,000.07             | \$ 2,113.23                  |  | \$ 3,534.07 \$                                  |  |
| 522 Drinks  | \$ 22,759.00             | \$ -            | \$ 22,759.00             | \$ 4,171.29                  |  | \$ 10,259.00 \$                                 |  |
| 523 Grocery                                       | \$ 163,698.00            | \$ -            | \$ 163,698.00            |                              |  | \$ 3,098.00 \$                                  |  |
| 524 Ice Cream                                     | \$ 26,311.00             | \$ -            |                          |                              |  | \$ - \$   |  |
| 525 Meat  | \$ 24,708.00             | \$ -            | \$ 24,708.00             | \$ 5,492.35                  |  | \$ 2,230.00 \$                                  | 2,230.00   |
| 526 Milk  | \$ 26,632.00             | \$ -            | \$ 26,632.00             |                              |  | \$ - \$   | A CARL REAL PROPERTY AND A CARL REAL PROPERTY  |
| 528 Snacks  | \$ 39,137.00             | \$              | \$ 39,137.00             | \$ 11,075.71                 |  | \$ - \$   | and the second se  |
| 529 Paper Products/Supplies                       | \$ 37,424.00             | \$ -            | \$ 37,424.00             | \$ 7,056.00                  | THE REPORT OF TH | \$ 424.00 \$                                    |  |
| 800 Employee Benefits                             | \$ 280,397.00            |                 | \$ 280,397.00            |                              |  | \$ 200,134.55 \$                                |  |
| Total SCHOOL LUNCH FUND                           | \$ 1,274,480.00          | \$ 4,180.07     | \$ 1,278,660.07          | \$ 288,357.04                |  | \$ 269,864.15 \$                                | and the second   |
| 2205 IDEA 619 ARP                                 | \$ 13,699.67             | \$ -            |                          | \$ -                         |  | \$ 13,699.67 \$                                 |  |
| 2208 IDEA 611 ARP                                 | \$ 104,501.49            | \$ -            | \$ 104,501.49            | \$ 12,288.26                 | \$ 5,900.00  | \$ 86,313.23 \$                                 |  |
| 2214 Summer Handicap 2021                         | \$ -                     | \$ -            | \$ -                     | \$ 309.09                    |  | \$ (600.00) \$                                  |  |
| 2253 ARPA-BS                                      | \$ -                     | \$ 9,245.00     | \$ 9,245.00              | \$ 2,237.05                  | \$ 7,007.95  | \$ - \$   |  |
| 2308 IDEA 611 ARP                                 | \$ -                     | \$ 1,117.64     | \$ 1,117.64              |                              |  | \$ - \$   |  |
| 2310 Title I - A&D Imp                            | \$ 24,559.60             | \$ -            | \$ 24,559.60             | \$ 11,166.40                 |  | \$ (36,855.58) \$                               | (36,855.58)  |
| 2311 Title IIA Training                           | \$ 42,306.96             | \$ 8,656.25     | \$ 50,963.21             | \$ 12,603.53                 |  | \$ 37,429.68 \$                                 |  |
| 2345 Title IIIA/LEP                               | \$ 3,913.67              | \$ -            | \$ 3,913.67              | \$ -                         | \$ -   | \$ 3,913.67 \$                                  |  |
| 2402 Title IV Part A                              | \$ -                     | \$ -            | \$ -                     | \$ -                         | \$ -   | \$ - \$   |  |
| 2404 Idea Pt. B - 619                             | \$ 41,778.00             | \$ -            | \$ 41,778.00             | \$ 11,153.60                 | \$ -   | \$ 30,624.40 \$                                 | 25,150.40  |
| 2406 Pre -K                                       | \$ 260,394.22            | \$ -            | \$ 260,394.22            | \$ 24,998.40                 |  | \$ - \$   |  |
| 2407 Idea Pt B 611                                | \$ 808,230.00            | \$ -            | \$ 808,230.00            | \$ 84,242.37                 |  | \$ 584,611.60 \$                                | 534,289.83   |
| 2410 Title I - A&D Imp                            | \$ -                     | \$ -            | \$ -                     | \$ -                         | \$ -   | \$ - \$   |  |
| 2411 Title IIA Training                           | \$ 50,070.00             | \$ -            | \$ 50,070.00             | \$ 4,306.00                  | \$ 26,919.00   | \$ 18,845.00 \$                                 |  |
| 2414 Summer Handicap 23-24                        | \$ -                     | \$ -            | \$ -                     | \$ 256,713.37                |  | \$ (297,687.47) \$                              | (317,687.47)   |
| 2482 Teaching Center                              | \$ 41,879.00             | \$ -            | \$ 41,879.00             | \$ 320.00                    |  | \$ 37,719.00 \$                                 |  |
| 2483 LINC   | \$ 28,149.00             | \$ -            | \$ 28,149.00             | \$ 3,131.52                  |  | \$ 11,674.00 \$                                 |  |
| HCWB Healthcare Worker Bonus                      | \$ -                     | \$ -            | \$ -                     | \$ -                         | \$ -   | \$ - \$   | (3,000.00)   |
| Total SPECIAL AID FUND                            | \$ 1,419,481.61          | \$ 19,018.89    | \$ 1,438,500.50          | \$ 423,867.59                | \$ 524,945.71  | \$ 489,687.20 \$                                | 405,961.43   |
| 1230 MS Door Replacement                          | \$ -                     | \$ 52,561.00    | \$ 52,561.00             | \$ -                         | \$ 52,561.00   | \$ - \$   |  |
| 1401 Pre-Bond Activities                          | \$ 2,600.00              | \$ (2,600.00)   | \$ -                     | \$ -                         | \$ -   | \$ - \$   |  |
| 1507 HH Bond 009-025                              | \$ 74,051.35             | \$ 36,417.15    | \$ 110,468.50            | \$ -                         | \$ 110,459.48  | \$ 9.02 \$                                      | 9.02   |
| 1508 HS Bond 002-041                              | \$ 25,051.93             | \$ (25,051.93)  | \$ -                     | \$ -                         | \$ -   | \$ - \$   |  |
| 15CR 2015 Cap Res Holding                         | \$ -                     | \$ -            | \$ -                     | \$ (2,100.72)                | \$ -   | \$ 2,100.72 \$                                  | 2,100.72   |
| 1601 Bus Bond 5-004-006                           | \$ -                     | \$ 973.14       | \$ 973.14                | \$ -                         | \$ 973.14  | \$ - \$   |  |
| 1606 Hts Bond 007-024 (BOND)                      | \$ 15,155.23             | \$ 1,072,984.05 | \$ 1,088,139.28          | \$ -                         | \$ 1,073,384.05  | \$ 14,755.23 \$                                 | 14,755.23  |
| 1607 HH Bond 009-025 (BOND)                       | \$ 1,117.49              | \$ 78,040.95    | \$ 79,158.44             | \$ -                         | \$ 78,158.44   | \$ 1,000.00 \$                                  | 1,000.00   |
| 1608 HS Bond 002-041 (BOND)                       | \$ 18,282.07             | \$ 313,408.47   | \$ 331,690.54            | \$ -                         | \$ 331,690.54  | \$ - \$   |  |
| 17CR 2017 Cap Res Holding                         | \$ -                     | \$ -            | \$ -                     | \$ (8,000,000.00)            |  | \$ 8,000,000.00 \$                              | 8,000,000.00   |
| 1801 Horse Tamer Restoration<br>December 14, 2023 | \$ 75,419.00             | \$ Poolun D     | bic Schools              | \$ Agenda                    | \$ 44,500.00   | \$ 8,000,000.00 \$<br>\$ 33,632.00 \$<br>\$ Pag | 33,632.00  |
| 1806 Tech Imp at HTS                              | \$ 1,825.07              | \$ 1,925.07     |                          | \$ Agenua                    | \$ -   | \$ <u></u> 749                                  | C 10 -   |

| Budget Account                 | Initial<br>Appropriation | Adjustments        | Current<br>Appropriation | Year-to-Date<br>Expenditures | Encumbrance<br>Outstanding   | Unencumbered<br>Attachme  | nt | Available<br>T.Balance |
|--------------------------------|--------------------------|--------------------|--------------------------|------------------------------|--|---|----|------------------------|
| 1807 Tech Imp at HH            | \$<br>82,739.66          | \$<br>(82,739.66)  |                          | \$                           | \$ -   | \$<br>and the second se | \$ |                        |
| 1808 Tech Imp at HS            | \$<br>121,323.82         | \$<br>(121,323.82) | \$                       | \$<br>CHERRICO - DO          | \$ -   | \$  | \$ | A                      |
| 1897 Unalloc Cap Reserve 17/18 | \$                       | \$<br>(79,347.17)  |                          | \$                           | \$ -   | \$  | \$ |                        |
| 1908 Locker Room / HVAC at HS  | \$<br>335,400.76         | \$<br>(2,219.22)   | \$<br>333,181.54         | \$                           | \$ -   | \$<br>333,181.54  | \$ | 333,181.54             |
| 1909 MS HVAC RTU               | \$<br>25,227.08          | \$<br>(25,227.08)  | \$                       | \$                           | \$ -   | \$  | \$ |                        |
| 20CR 2019-20 Capital Reserve B | \$                       | \$<br>363.08       | \$<br>363.08             | \$                           | \$ -   | \$<br>363.08  | \$ | 363.08                 |
| 20EA EH Abatement              | \$<br>3,197.00           | \$<br>(3,197.00)   | \$                       | \$                           | \$ -   | \$  | \$ |                        |
| 20HA HS Abatement              | \$<br>372.50             | \$<br>(372.50)     | \$                       | \$                           | \$ -   | \$  | \$ |                        |
| 20HB HS Sci Lab Abate          | \$<br>2,443.75           | \$<br>(2,443.75)   | \$                       | \$                           | \$ -   | \$  | \$ |                        |
| 20HC HH A/C Project            | \$<br>363.08             | \$<br>(363.08)     | \$                       | \$                           | \$ -   | \$  | \$ |                        |
| 20HE Heights Gym Elevator      | \$<br>200.00             | \$<br>1,446.85     | \$<br>1,646.85           | \$                           | \$ 1,446.85  | \$<br>200.00  | \$ | 200.00                 |
| 20HH Harbor Hill Playground    | \$<br>27,710.26          | \$<br>(27,710.26)  | \$                       | \$                           | \$ -   | \$  | \$ |                        |
| 20HL HS Girls Locker Room      | \$<br>10,337.70          | \$<br>(10,337.70)  | \$<br>-                  | \$                           | \$ -   | \$<br>  | \$ |                        |
| 20HS HS Science & HVAC         | \$<br>23,140.61          | \$<br>77,280.09    | \$<br>100,420.70         | \$<br>96,369.20              | \$ 1,434.55  | \$<br>2,616.95  | \$ | 2,616.95               |
| 20HT Heights Playground        | \$<br>22,031.79          | \$<br>(22,031.79)  | \$                       | \$                           | \$ -   | \$<br><b>月</b> 44日。   | \$ |                        |
| 20HY HH HVAC 2                 | \$                       | \$<br>(7,054.63)   | \$                       | \$<br>-                      | \$ -   | \$  | \$ |                        |
| 20MA MS Tunnel Abatement       | \$                       | \$<br>(21,681.85)  | \$<br>52,018.46          | \$<br>52,018.46              | \$ -   | \$  | \$ |                        |
| 20MS MS Door Replacement       | \$<br>11,167.35          | \$<br>20,542.40    | \$<br>31,709.75          | \$<br>5,878.14               | \$ 25,541.51   | \$<br>290.10  | \$ | 290.10                 |
| 22BL Bloomberg Room HS         | \$<br>                   | \$<br>8,862.71     | \$<br>8,862.71           | \$<br>-                      | \$ 8,862.71  | \$  | \$ |                        |
| 22BU Unallocated Budget        | \$                       | \$<br>(19,176.11)  | \$<br>(19,176.11)        | \$<br>(19,176.11)            | \$ -   | \$  | \$ |                        |
| 22CO Central Office Renov      | \$<br>16,977.32          | \$<br>51,869.64    | \$<br>68,846.96          | \$<br>27,076.71              | \$ 32,323.79   | \$<br>9,446.46  | \$ | 9,446.46               |
| 22EF EH Fields (15/16)         | \$<br>44,977.35          | \$<br>141,233.37   | \$<br>186,210.72         | \$<br>83,263.70              | \$ 7,170.07  | \$<br>95,776.95   | \$ | 95,776.95              |
| 23AC District Wide A/C         | \$<br>753.48             | \$<br>334,246.52   | \$<br>335,000.00         | \$<br>155,441.49             | \$ 172,142.52  | \$<br>7,415.99  | \$ | 7,415.99               |
| 23BU Unallocated Budget        | \$<br>939,063.93         | \$<br>(361,473.00) | \$<br>577,590.93         | \$<br>(408,065.23)           | 5  | \$<br>985,656.16  | \$ | 985,656.16             |
| 23EB EH Boiler Repl            | \$<br>26,066.88          | \$<br>253,221.53   | \$<br>279,288.41         | \$<br>189,762.41             | \$ 69,104.97   | \$<br>20,421.03   | \$ | 20,421.03              |
| 23EV EV Abatement              | \$<br>1,742.21           | \$<br>(1,742.21)   | \$                       | \$                           |  | \$  | \$ |                        |
| 23HE HTS Gym Elevator          | \$<br>(43,616.74)        | \$<br>175,329.75   | \$<br>131,713.01         | \$<br>11,518.20              | \$ 73,355.75   | \$<br>46,839.06   | \$ | 46,839.06              |
| 23HS Summer Track/Turf         | \$<br>275,988.39         | \$<br>2,425,957.83 | \$<br>2,701,946.22       | \$<br>1,909,443.40           | 633,556.87   | \$<br>158,945.95  | \$ | 158,945.95             |
| 23PC HS Media/Podcast          | \$<br>53,932.51          | \$<br>30,534.47    | \$<br>84,466.98          | \$<br>27,452.16              | 5  | \$<br>57,014.82   | \$ | 57,014.82              |
| 23SF Survey Fields             | \$<br>20,587.00          | \$                 | \$<br>20,587.00          | \$                           | 5 -  | \$<br>20,587.00   | \$ | 20,587.00              |
| 24AC District Wide A/C         | \$                       | \$<br>76,056.80    | \$<br>76,056.80          | \$                           | 66,056.80  | \$<br>10,000.00   | \$ | 10,000.00              |
| 24BU Unallocated Budget        | \$                       | \$<br>59,733.26    | \$<br>59,733.26          | \$<br>(1,750,000.00)         | -  | \$<br>1,809,733.26  | \$ | 1,809,733.26           |
| 24CW District Wide Concrete    | \$                       | \$<br>300,000.00   | \$<br>300,000.00         | \$<br>-                      | 286,746.90   | \$<br>13,253.10   | \$ | 13,253.10              |
| 240T District Wide Oil Tanks   | \$                       | \$<br>500,000.00   | \$<br>500,000.00         | \$<br>800.00                 |  | \$<br>499,200.00  | \$ | 499,200.00             |
| 24SE Security Enhancements     | \$                       | \$                 | \$                       | \$                           |  | \$  | \$ | (24,146.95)            |
| BAN5 Buses - 2022-23           | \$<br>1,642.02           | \$<br>67,570.56    | \$<br>69,212.58          | \$<br>67,570.56              | the second s | \$<br>1,642.02  | \$ | 1,642.02               |
| MRTU MS RTU REPL               | \$<br>1,000.00           | \$<br>52,344.72    | \$<br>53,344.72          | \$<br>19,545.76              |  | \$<br>1,000.00  | \$ | 1,000.00               |
| Total CAPITAL FUND             | \$<br>2,378,373.96       | \$<br>5,313,060.51 | \$<br>7,691,434.47       | \$<br>(7,535,914.87)         | \$ 3,102,268.90  | \$<br>12,125,080.44   | \$ | 12,100,933.49          |

Page 1 Attachment T.1

Budgetary Transfer Report Fiscal Year: 2024

#### Current Appropriation - Effective From: 10/01/2023 To: 10/31/2023

| Effective<br>Date | Trans ID   | Transaction<br>Description | Budget Account                 | Description                              | Amount<br>Transferred<br>From | Amount<br>Transferred<br>To |
|-------------------|------------|----------------------------|--------------------------------|--|-------------------------------|-----------------------------|
| ind: A - GE       | NERAL FUN  | D                          |                                |  |                               |                             |
| 0/12/2023         | 005313     | Additional fu              | inds are needed for postage d  | ue to increased pricing and mailings     |                               |                             |
|                   |            |                            | A1670-430-03-9000-311 R        | CENT PRINTING CONTR                      | -5,000.00                     |                             |
|                   |            |                            | A1670-450-03-9000-311 R        | PRINTING SUPPLIES DW                     | -4,000.00                     |                             |
|                   |            |                            | A1670-435-03-9000-311 R        | POSTAGE DW                               |                               | 9,000.00                    |
| 0/13/2023         | 005318     | To cover the chapter.      | cost of the conference and m   | embership for transportation. This is fo | or the NYAPT, Nas             | sau County                  |
|                   |            |                            | A5510-430-03-9000-510 R        | TRANS CONTR                              | -2,000.00                     |                             |
|                   |            |                            | A5510-440-03-9000-510 R        | TRANS PROF DEVEL                         |                               | 2,000.00                    |
| 0/13/2023         | 005319     | For purchase               | e of Science Workbooks and r   | eview books                              |                               |                             |
|                   |            |                            | A2110-490-08-9000-801 R        | BOCES PROGS OTHER                        | -14,500.00                    |                             |
|                   |            |                            | A2110-451-08-2200-801 R        | CONSUM WKBS - HS SCI                     |                               | 14,500.00                   |
| /19/2023          | 005547     | Additional be              | ooks for East Hills Elementary |  |                               |                             |
|                   |            |                            | A2010-153-03-9000-301 R        | TCHR SAL, CURRICULUM WRIT                | -1,000.00                     |                             |
|                   |            |                            | A2110-480-03-9000-301 R        | NEW TEXTBK SERIES                        |                               | 1,000.00                    |
| )/25/2023         | 005742     | To pay for ur              | nexpected supplies for ATM m   | eetings                                  |                               |                             |
|                   |            |                            | A1240-440-03-9000-302 R        | SUPT TRAV CONF WKSHP                     | -2,100.00                     |                             |
|                   |            |                            | A1240-450-03-9000-302 R        | SUP & MATERIALS                          |                               | 2,100.00                    |
|                   |            |                            | Total for Fund A - GENERAL     | FUND                                     | -28,600.00                    | 28,600.00                   |
| ind: H - CA       | PITAL FUND |                            |                                |  |                               |                             |
| 0/13/2023         | 005317     | Allowing for               | reallocation of funds from pri | or year authorization                    |                               |                             |
|                   |            |                            | H1620-000-03-23AC R            | Unalloc Budget Dist A/C                  | -76,056,80                    |                             |
|                   |            |                            | H1620-000-03-23BU R            | Unalloc Budget 22/23                     | -76,056.80                    |                             |
|                   |            |                            | H1620-000-03-23AC R            | Unalloc Budget Dist A/C                  |                               | 76,056.80                   |
|                   |            |                            | H1620-293-03-24AC R            | District Wide A/C GC                     |                               | 76,056.80                   |
|                   |            |                            | Total for Fund H - CAPITAL F   | UND                                      | -152,113.60                   | 152,113.60                  |

Page 2 Attachment T.1

Budgetary Transfer Report Fiscal Year: 2024

Current Appropriation - Effective From: 10/01/2023 To: 10/31/2023

**Total Current Appropriation** 

180,713.60

#### **Selection Criteria**

Type: Current Appropriation Date From: 10/01/2023 Date To: 10/31/2023 Date Used: Effective in Budget Printed by Edward Joyce November 27, 2023 11:36:04 am

#### **Roslyn Public Schools**

Revenue Status Report As Of: 10/31/2023

Fiscal Year: 2024

Fund: A GENERAL FUND

| Revenue Account    | Subfund | Description                     | Original<br>Estimate | Current<br>Estimate | Year-to-Date | Current<br>Cycle | Anticipated<br>Balance | Excess<br>Revenue |
|--------------------|---------|---------------------------------|----------------------|---------------------|--------------|------------------|------------------------|-------------------|
| 1001.000           |         | Real Property Taxes             | 101,244,831.00       | 101,244,831.00      | 2,417,815.50 | 3,683,907.75     | 98,827,015.50          |                   |
| 1081.000           |         | Other Pmts in Lieu of Taxes     | 4,550,000.00         | 4,550,000.00        | 1,473,005.43 | 1,468,061.08     | 3,076,994.57           |                   |
| 1081.001           |         | LIPA Pmts in Lieu of Tax        | 1,200,000.00         | 1,200,000.00        | 0.00         | 0.00             | 1,200,000.00           |                   |
| 1085.000           |         | STAR Reimbursement              | 2,500,000.00         | 2,500,000.00        | 0.00         | 0.00             | 2,500,000.00           |                   |
| 1090.000           |         | Int. & Penal. on Real Prop.Tax  | 0.00                 | 0.00                | 295.72       | 0.00             |                        | 295.72            |
| 1315.000           |         | Continuing Ed Tuition(Individ)  | 100,000.00           | 100,000.00          | 42,929.53    | 3,038.08         | 57,070.47              |                   |
| 1315.001           |         | Cont. Edu. Ser. Herricks        | 0.00                 | 0.00                | 5,078.53     | 5,078.53         |                        | 5,078.53          |
| 1335.000           |         | Oth Student Fee/Charges (Indiv  | 0.00                 | 0.00                | 5,281.99     | 3,090.00         |                        | 5,281.99          |
| 2230.000           |         | Day School Tuit-Oth Dist. NYS   | 2,357,316.00         | 2,357,316.00        | 453,737.88   | 186,248.38       | 1,903,578.12           |                   |
| 2304.000           |         | Trans for Oth Dist. Cont. Bus   | 210,000.00           | 210,000.00          | 0.00         | 0.00             | 210,000.00             |                   |
| 2401.000           |         | Interest and Earnings           | 435,000.00           | 435,000.00          | 440,009.10   | 82,930.29        |                        | 5,009.10          |
| 2410.000           |         | Rental of Real Property, Indiv. | 75,000.00            | 75,000.00           | 83,234.47    | 0.00             |                        | 8,234.47          |
| 2412.000           |         | Rental Real Property, Oth Gvts  | 0.00                 | 0.00                | 3,000.00     | 3,000.00         |                        | 3,000.00          |
| 2440.000           |         | Rental of Buses                 | 0.00                 | 0.00                | 3,638.50     | 0.00             |                        | 3,638.50          |
| 2650.000           |         | Sale Scrap & Excess Material    | 0.00                 | 0.00                | 1,385.00     | 0.00             |                        | 1,385.00          |
| 2680.000           |         | Insurance Recoveries Tran       | 0.00                 | 0.00                | 5,000.00     | 5,000.00         |                        | 5,000.00          |
| 2680.001           |         | Insurance Recovery Other        | 0.00                 | 0.00                | 1,143.00     | 0.00             |                        | 1,143.00          |
| 2703.000           |         | Refund PY Exp-Other-Not Trans   | 0.00                 | 0.00                | 735.17       | 145.24           |                        | 735.17            |
| 3101.000           |         | Basic Formula Aid-Gen Aids (Ex  | 9,127,058.00         | 9,127,058.00        | 1,656,705.46 | 0.00             | 7,470,352.54           |                   |
| 3101.001           |         | Excess Cost Aid                 | 390,101.00           | 390,101.00          | 0.00         | 0.00             | 390,101.00             |                   |
| 3102.000           |         | Lottery Aid (Sect 3609a Ed Law  | 0.00                 | 0.00                | 1,906,437.41 | 45,874.20        |                        | 1,906,437.41      |
| 3103.000           |         | BOCES Aid (Sect 3609a Ed Law)   | 1,274,358.00         | 1,274,358.00        | 0.00         | 0.00             | 1,274,358.00           |                   |
| 3260.000           |         | Textbook Aid (Incl Txtbk/Lott)  | 0.00                 | 0.00                | 52,410.00    | 0.00             |                        | 52,410.00         |
| 3262.001           |         | Computer Hrdwre Aid             | 13,176.00            | 13,176.00           | 0.00         | 0.00             | 13,176.00              |                   |
| 3263.000           |         | Library A/V Loan Program Aid    | 274,068.00           | 274,068.00          | 0.00         | 0.00             | 274,068.00             |                   |
| 4601.000           |         | Medic.Ass't-Sch Age-Sch Yr Pro  | 0.00                 | 0.00                | 37,480.37    | 17,934.98        |                        | 37,480.37         |
| 5050.000           |         | Interfund Trans. for Debt Svs   | 323,897.00           | 323,897.00          | 0.00         | 0.00             | 323,897.00             |                   |
| Total GENERAL FUND |         |                                 | 124,074,805.00       | 124,074,805.00      | 8,589,323.06 | 5,504,308.53     | 117,520,611.20         | 2,035,129.26      |

\* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

WinCap Ver 23 December 14, 2023

**Roslyn Public Schools** 

Agenda

November 27, 2023 11:36:04 am

#### **Roslyn Public Schools**

Revenue Status Report As Of: 10/31/2023

Fiscal Year: 2024

Fund: C SCHOOL LUNCH FUND

| Revenue Account      | Subfund | Description                | Original<br>Estimate | Current<br>Estimate | Year-to-Date | Current<br>Cycle | Anticipated<br>Balance | Excess<br>Revenue |
|----------------------|---------|----------------------------|----------------------|---------------------|--------------|------------------|------------------------|-------------------|
| 1440.000             |         | Sale Reimbursable Meals -  | 0.00                 | 0.00                | 96.25        | 0.00             |                        | 96.25             |
| 1440.041             |         | Type A EH Lunch            | 85,000.00            | 85,000.00           | 84,385.55    | 27,329.87        | 614.45                 |                   |
| 1440.042             |         | Type A EH Breakfast        | 2,000.00             | 2,000.00            | 1,099.00     | 671.50           | 901.00                 |                   |
| 1440.061             |         | Type A Meals Hgts Lunch    | 65,000.00            | 65,000.00           | 44,702.33    | 14,394.87        | 20,297.67              |                   |
| 1440.062             |         | Type A Hgts Breakfast      | 400.00               | 400.00              | 333.00       | 209.25           | 67.00                  |                   |
| 1440.071             |         | Type A HH Lunch            | 70,000.00            | 70,000.00           | 91,233.42    | 30,834.00        |                        | 21,233.42         |
| 1440.072             |         | Type A HH Breakfast        | 2,000.00             | 2,000.00            | 2,613.00     | 1,443.00         |                        | 613.00            |
| 1440.081             |         | Type A HS Lunch            | 45,000.00            | 45,000.00           | 55,674.62    | 45,790.21        |                        | 10,674.62         |
| 1440.082             |         | Type A HS Breakfast        | 3,000.00             | 3,000.00            | 3,023.25     | 2,724.00         |                        | 23.25             |
| 1440.091             |         | Type A MS Lunch            | 55,000.00            | 55,000.00           | 134,050.72   | 56,051.17        |                        | 79,050.72         |
| 1440.092             |         | Type A MS Breakfast        | 1,000.00             | 1,000.00            | 685.00       | 428.50           | 315.00                 |                   |
| 1445.000             |         | Other Cafeteria Sales      | 20,000.00            | 20,000.00           | 3,263.45     | 1,901.45         | 16,736.55              |                   |
| 1445.041             |         | Other Sales EH Lunch       | 27,000.00            | 27,000.00           | 0.00         | 0.00             | 27,000.00              |                   |
| 1445.042             |         | Other Sales EH Breakfast   | 500.00               | 500.00              | 0.00         | 0.00             | 500.00                 |                   |
| 1445.061             |         | Other Sales Hgts Lunch     | 17,000.00            | 17,000.00           | 0.00         | 0.00             | 17,000.00              |                   |
| 1445.062             |         | Other Sales Hgts Breakfast | 1,000.00             | 1,000.00            | 0.00         | 0.00             | 1,000.00               |                   |
| 1445.071             |         | Other Sales HH Lunch       | 17,000.00            | 17,000.00           | 0.00         | 0.00             | 17,000.00              |                   |
| 1445.072             |         | Other Sales HH Breakfast   | 1,000.00             | 1,000.00            | 0.00         | 0.00             | 1,000.00               |                   |
| 1445.081             |         | Other Sales HS Lunch       | 70,000.00            | 70,000.00           | 0.00         | 0.00             | 70,000.00              |                   |
| 1445.082             |         | Other Sales HS Breakfast   | 15,000.00            | 15,000.00           | 0.00         | 0.00             | 15,000.00              |                   |
| 1445.083             |         | HS Vending Sales           | 0.00                 | 0.00                | 2,717.75     | 1,774.25         |                        | 2,717.75          |
| 1445.091             |         | Other Sales MS Lunch       | 30,000.00            | 30,000.00           | 0.00         | 0.00             | 30,000.00              |                   |
| 1445.092             |         | Other Sales MS Breakfast   | 92.00                | 92.00               | 0.00         | 0.00             | 92.00                  |                   |
| 2401.000             |         | Interest and Earnings      | 0.00                 | 0.00                | 541.21       | 174.10           |                        | 541.21            |
| 3190.001             |         | State Aid NYS Lunch        | 15,000.00            | 15,000.00           | 2,895.00     | 1,575.00         | 12,105.00              |                   |
| 3190.002             |         | State Aid NYS Breakfast    | 3,000.00             | 3,000.00            | 318.00       | 206.00           | 2,682.00               |                   |
| 4190.000             |         | Expense Surpl F Fed#10550  | 11,000.00            | 11,000.00           | 0.00         | 0.00             | 11,000.00              |                   |
| 4190.001             |         | Fed Aid Lu Excl SF10555    | 200,000.00           | 200,000.00          | 62,883.00    | 35,036.00        | 137,117.00             |                   |
| 4190.002             |         | Fed Aid Brkf Excl SF10553  | 25,000.00            | 25,000.00           | 6,423.00     | 4,057.00         | 18,577.00              |                   |
| 5031.000             |         | Transfer from General Fun  | 493,488.00           | 493,488.00          | 0.00         | 0.00             | 493,488.00             |                   |
| Total SCHOOL LUNCH F | UND     |                            | 1,274,480.00         | 1,274,480.00        | 496,937.55   | 224,600.17       | 892,492.67             | 114,950.22        |

\* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

WinCap Ver. 23 December 14, 2023

**Roslyn Public Schools** 

Agenda

Attachment T.1

November 27, 2023 11:36:04 am

#### **Roslyn Public Schools**

Attachment T.1

Revenue Status Report As Of: 10/31/2023

Fiscal Year: 2024

Fund: CM MISCELLANEOUS SPECIAL REV

| Revenue Account     | Subfund     | Description                    | Original<br>Estimate | Current<br>Estimate | Year-to-Date | Current<br>Cycle | Anticipated<br>Balance | Excess<br>Revenue |
|---------------------|-------------|--------------------------------|----------------------|---------------------|--------------|------------------|------------------------|-------------------|
| 2401.000-000X       | 000         | Interest and Earnings          | 0.00                 | 0.00                | 2,092.16     | 513.41           |                        | 2,092.16          |
| 2705.000-0831       | 0831        | Gifts & Dnations Drew Hasseenb | 0.00                 | 0.00                | 250.00       | 0.00             |                        | 250.00            |
| 2705.000-0832       | 0832        | Gifts & Dnations Ethan Falkowi | 0.00                 | 0.00                | 250.00       | 0.00             |                        | 250.00            |
| 2770.000-0708       | 0708        | PSAT                           | 0.00                 | 0.00                | 8,174.00     | 8,174.00         |                        | 8,174.00          |
| 2770.000-0718       | 0718        | High School Trips and Oth      | 0.00                 | 0.00                | 600.00       | 600.00           |                        | 600.00            |
| Total MISCELLANEOUS | SPECIAL REV |                                | 0.00                 | 0.00                | 11,366.16    | 9,287.41         | 0.00                   | 11,366.16         |

\* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

WinCap Ver. 23 December 14, 2023

Attachment T.1

Revenue Status Report As Of: 10/31/2023

#### Fiscal Year: 2024

#### Fund: F SPECIAL AID FUND

| Revenue Account       | Subfund | Description                 | Original<br>Estimate | Current<br>Estimate | Year-to-Date | Current<br>Cycle | Anticipated<br>Balance | Excess<br>Revenue |
|-----------------------|---------|-----------------------------|----------------------|---------------------|--------------|------------------|------------------------|-------------------|
| 3289.000-409-2406     | 2406    | Universal Pre -K            | 260,394.00           | 260,394.00          | 0.00         | 0.00             | 260,394.00             |                   |
| 3289.000-425-2482     | 2482    | Teaching Center             | 41,879.00            | 41,879.00           | 10,469.00    | 0.00             | 31,410.00              |                   |
| 3289.000-425-2483     | 2483    | Teaching Center-LINC        | 28,149.00            | 28,149.00           | 7,037.00     | 0.00             | 21,112.00              |                   |
| 4256.000-032-2297     | 2297    | Indiv. w/Dis. Act - ARP 611 | 0.00                 | 0.00                | 22,156.00    | 22,156.00        |                        | 22,156.00         |
| 4256.000-032-2407     | 2407    | Indiv. w/Dis. Act -611      | 0.00                 | 0.00                | 170,001.00   | 170,001.00       |                        | 170,001.00        |
| 4289.000-147-2411     | 2411    | Other Federal Aid (Title II | 50,070.00            | 50,070.00           | 0.00         | 0.00             | 50,070.00              |                   |
| Total SPECIAL AID FUN | D       |                             | 380,492.00           | 380,492.00          | 209,663.00   | 192,157.00       | 362,986.00             | 192,157.00        |

\* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

VinCap Ver 23 December 14, 2023

Revenue Status Report As Of: 10/31/2023

Attachment T.1

Fiscal Year: 2024

Fund: H CAPITAL FUND

| Revenue Account    | Subfund | Description                    | Original<br>Estimate | Current<br>Estimate | Year-to-Date | Current<br>Cycle | Anticipated<br>Balance | Excess<br>Revenue |
|--------------------|---------|--------------------------------|----------------------|---------------------|--------------|------------------|------------------------|-------------------|
| 5731.000-BAN6      | BAN6    | Bond Anticip.Notes Redmd Appro | 1,461,546.58         | 1,461,546.58        | 1,461,546.58 | 0.00             |                        |                   |
| Total CAPITAL FUND |         |                                | 1,461,546.58         | 1,461,546.58        | 1,461,546.58 | 0.00             | 0.00                   | 0.00              |

\* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

WinCap Ver. 23 December 14, 2023

Revenue Status Report As Of: 10/31/2023

Attachment T.1

Fiscal Year: 2024

Fund: V DEBT SERVICE

| Revenue Account    | Subfund | Description           | Original<br>Estimate | Current<br>Estimate | Year-to-Date | Current<br>Cycle | Anticipated<br>Balance | Excess<br>Revenue |
|--------------------|---------|-----------------------|----------------------|---------------------|--------------|------------------|------------------------|-------------------|
| 2401.000           |         | Interest and Earnings | 0.00                 | 0.00                | 9,289.67     | 2,348.09         |                        | 9,289.67          |
| Total DEBT SERVICE |         |                       | 0.00                 | 0.00                | 9,289.67     | 2,348.09         | 0.00                   | 9,289.67          |

| Se | ect | ion | Cri | ter | 12 |
|----|-----|-----|-----|-----|----|
|    |     |     |     |     |    |

Criteria Name: Private: treas report rev As Of Date: 10/31/2023 Suppress revenue accounts with no activity Show Actual revenue in 'As Of cycle Sort by: Fund Printed by Edward Joyce

\* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

WinCap Ver. 23 December 14, 2023

#### Roslyn Public Schools Lunch Fund Profit and Loss Statement

|                                    | Jul   | -23                                     | Aug                                     | g-23                  | Se | p-23      |    | YTD     |
|------------------------------------|-------|---|---|-----------------------|----|-----------|----|---------|
| OPERATING DAYS - L                 |       |   | 14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |                       |    | 18        |    | 18      |
| OPERATING DAYS - B                 |       |   |   |                       |    | 18        |    | 18      |
| ADP LUNCH                          |       |   |   |                       |    | 3,611     |    | 3,611   |
| ADP BREAKFAST                      |       |   |   |                       |    | 41,664    |    | 41,664  |
| TYPE A REGULAR PAID LUNCH          |       | and the state of the state of the       |   | -                     |    | 12,375    |    | 12,375  |
| TYPE A REDUCED LUNCH               |       |   |   | Seller Street         |    | 706       |    | 706     |
| TYPE A FREE LUNCH                  | 1.464 | 1                                       |   | and the second second |    | 4,425     |    | 4,425   |
| TOTAL LUNCH MEALS                  |       | •                                       |   | -                     |    | 17,506    |    | 17,506  |
|                                    |       |   |   |                       |    |           |    |         |
| TYPE A REGULAR PAID BREAKFAST      |       |   |   |                       |    | 1,012     |    | 1,012   |
| TYPE A REDUCED BREAKFAST           |       |   |   |                       |    | 69        |    | 69      |
| TYPE A FREE BREAKFAST              |       | 2010                                    | 1                                       |                       |    | 809       |    | 809     |
| TOTAL BREAKFAST MEALS              |       | •                                       |   | •                     |    | 1,890     |    | 1,890   |
| TOTAL BRK & LUN MEAL COUNT         |       |   |   | •                     | _  | 19,396    | -  | 19,396  |
| DISTRICT REVENUE:                  |       |   | -                                       |                       |    |           |    |         |
| MEAL REVENUE (PAID & REDUCED)      | \$    |   | \$                                      | -                     | \$ | 232,428   | \$ | 232,428 |
| A LA CARTE                         | \$    |   | s                                       | -                     | s  | 1,454     | \$ | 1,454   |
| HS VENDING SALES                   | \$    |   | \$                                      |                       | \$ | 944       | \$ | 944     |
| INTEREST                           | \$    | 112.52                                  | \$                                      | 103.57                | \$ | 151.02    | s  | 367     |
| GIFTS AND DONATIONS                | \$    | -                                       | S                                       | -                     | 5  | -         | s  | -       |
| CATERING                           | \$    |   | S                                       |                       | \$ | 1,454     | \$ | 1,454   |
| FEDERAL & STATE REIMBURSEMENTS     | s     | -                                       | \$                                      |                       | 5  | 31,645.00 | s  | 31,645  |
| GENERAL FUND SUBSIDY               | -     |   | -                                       |                       | 5  | 51,045.00 | s  |         |
| SURPLUS FOOD                       | s     |   | \$                                      |                       | s  | -         | s  |         |
| 30KF203 F00D                       |       |   | -                                       |                       | -  |           | -  |         |
| TOTAL REVENUE                      | \$    | 112.52                                  | \$                                      | 103.57                | \$ | 268,076   | \$ | 268,292 |
| EXPENSES:                          | -     |   | -                                       |                       | -  |           | -  |         |
| BEGINNING FOOD INVENTORY           | \$    |   | \$                                      | -                     | \$ | -         | \$ |         |
| TOTAL FOOD PURCHASES               | _     | 28,776.64                               | \$                                      | -                     | \$ | 28,731    | \$ | 57,507  |
| ENDING FOOD INVENTORY              | \$    |   | \$                                      | -                     | \$ |           | \$ |         |
| TOTAL FOOD COST                    |       | 28,776.64                               | \$                                      |                       | \$ | 28,731    | \$ | 57,507  |
|                                    |       |   |   |                       |    |           |    |         |
| TOTAL DIRECT LABOR                 | \$    | 6,897                                   | \$                                      | 6,897                 | \$ | 53,365    | \$ | 67,159  |
| BENEFITS (estimated)               | _     | 26,754.15                               | \$                                      | 26,754.15             | \$ | 26,754    | \$ | 80,262  |
| TOTAL PERSONNEL COST               | \$    | 33,652                                  | \$                                      | 33,652                | \$ | 80,119    | \$ | 147,422 |
| BEGINNING PAPER/SUPPLIES INVENTORY | \$    |   | \$                                      |                       | \$ |           | \$ |         |
| TOTAL PAPER/SUPPLIES PURCHASES     | \$    |   | \$                                      |                       | \$ | 2,781     | \$ | 2,781   |
| ENDING PAPER/SUPPLIES INVENTORY    | \$    | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | \$                                      |                       | S  |           | \$ |         |
| TOTAL PAPER/SUPPLIES EXPENSE       | \$    | -                                       | \$                                      | -                     | \$ | 2,781     | \$ | 2,781   |
|                                    |       |   |   |                       |    |           |    |         |
| EQUIPMENT & REPAIR COST            | \$    | -                                       | \$                                      | •                     | \$ | •         | \$ | •       |
| SURPLUS FOOD RECEIVED              | \$    |   | \$                                      |                       | \$ | -         | \$ | •       |
| CONTRACTUAL EXPENSES               | \$    | •                                       | \$                                      | •                     | \$ |           | \$ |         |
| WAREHOUSING COSTS-GOV'T            | \$    | 375                                     | \$                                      | -                     | \$ | -         | \$ | •       |
| TOTAL OTHER EXPENSES               | \$    | •                                       | \$                                      | -                     | \$ | -         | \$ | •       |
| NET OPERATING COSTS                | \$    | 62,428                                  | \$                                      | 33,652                | \$ | 111,630   | \$ | 207,710 |
|                                    |       | 100 0401                                | •                                       | 122 540               | •  | 150 110   | •  | 60,582  |
| NET CAFETERIA PROFIT/LOSS          | \$    | (62,316)                                | 2                                       | (33,548)              | 2  | 156,446   | \$ | 60,582  |

# Food Service Program Revenues

Attachment T.1

| FISCAL 23-24             | Oct-22                    | Oct-23                      | CUM 22-23     | CUM 23-24                    |
|--------------------------|---------------------------|-----------------------------|---------------|------------------------------|
| EH LUNCH                 | \$13,547.73               | \$ 27,329.87                | \$ 45,222.33  | \$ 83,095.84                 |
| EH BREAKFAST             | \$ 1,051.75               | \$ 671.50                   | \$ 1,668.25   | \$ 1,099.00                  |
| HEIGHTS LUNCH            | \$ 6,668.26               | \$ 14,394.87                | \$ 24,930.54  | \$ 43,777.58                 |
| HEIGHTS BREAKFAST        | \$ 213.75                 | \$ 209.25                   | \$ 621.00     | \$ 333.00                    |
| HH LUNCH                 | \$ 12,280.67              | \$ 30,834.00                | \$ 48,566.07  | \$ 90,168.84                 |
| HH BREAKFAST             | \$ 992.75                 | \$ 1,443.00                 | \$ 1,609.50   | \$ 2,613.00                  |
| HS LUNCH                 | \$20,596.94               | \$ 45,790.21                | \$ 67,547.90  | \$ 55,116.37                 |
| HS BREAKFAST             | \$ 2,769.25               | \$ 2,724.00                 | \$ 4,694.00   | \$ 3,023.25                  |
| MS LUNCH                 | \$20,427.89               | \$ 56,051.17                | \$ 67,525.82  | \$ 132,392.51                |
| MS BREAKFAST             | \$ 411.25                 | \$ 428.50                   | \$ 445.55     | \$ 685.00                    |
| TOTAL FOOD REVENUE       | \$78,960.24               | \$ 179,876.37               | \$ 262,830.96 | \$ 412,304.39                |
|                          | ¢ / 0,000.24              | \$ 110,010.01               | \$ 202,030.30 | \$412,304.35                 |
| OTHER CAFETERIA SALES    | \$ 1,085.88               | \$ 1,901.45                 | \$ 12,235.40  | \$ 3,355.70                  |
|                          | .,                        | • .,                        | • 12,200.10   | \$ 0,000.70                  |
| EH LUNCH OTHER           | \$ 85.00                  | \$-                         | \$ 3,836.87   | \$-                          |
| EH BREAKFAST OTHER       | \$ 2.75                   | \$ -                        | \$ 37.00      | \$ -                         |
| HEIGHTS LUNCH OTHER      | \$ 200.50                 | \$-                         | \$ 4,879.75   | \$ -                         |
| HTS BREAKFAST OTHER      | \$ 18.75                  | \$-                         | \$ 45.75      | •                            |
| HH LUNCH OTHER           | \$ 154.75                 | \$-                         | \$ 2,363.00   |                              |
| HH BREAKFAST OTHER       | \$ 1.50                   | \$ -                        | \$ 43.50      |                              |
| HS LUNCH OTHER           | \$ 1,267.25               | \$ -                        | \$ 4,303.13   | •                            |
| HS BREAKFAST OTHER       | \$ 182.50                 | \$ -                        | \$ 352.00     | •                            |
| MS LUNCH OTHER           | \$ 1,014.00               | •                           | \$ 4,413.50   |                              |
| MS BREAKFAST OTHER       | \$ 2.00                   | <del>\$</del> -<br>\$-      | \$ 4,413.50   |                              |
| TOTAL A LA CARTE SALES   | \$ 2,929.00               | \$ -                        | \$ 20,278.00  | \$ -<br>\$ -                 |
|                          | \$ 2,020.00               | Ψ -                         | \$ 20,270.00  | <b>ə</b> -                   |
| VENDING SALES            | \$ -                      | \$ 1,774.25                 | \$ -          | \$ 2,717.75                  |
|                          |                           |                             |               |                              |
| INTEREST AND EARNINGS    | \$ 153.71                 | \$ 174.10                   | \$ 271.89     | \$ 541.21                    |
| STATE AID LUNCH          | \$ 1,327,00               | ¢ 4.575.00                  | 0 0 0 17 00   |                              |
| STATE AID BREAKFAST      |                           | \$ 1,575.00                 | \$ 3,347.83   | \$ 2,895.00                  |
| FED AID LUNCH            |                           | \$ 206.00                   | \$ 196.00     | \$ 318.00                    |
| FED AID BREAKFAST        | \$34,133.00<br>\$2,813.00 | \$ 35,036.00<br>\$ 4,057.00 | \$ 66,653.01  | \$ 62,883.00                 |
| TOTAL FED/STATE AID      | \$ 38,391.00              |                             | \$ 4,769.00   | \$ 6,423.00                  |
| TO THE TEDIOTATE AD      | \$ 30,391.00              | \$ 40,874.00                | \$ 74,965.84  | \$ 72,519.00                 |
| SURPLUS FOOD RECEIVED    | \$ -                      | \$ -                        | •             |                              |
|                          | Ψ                         | \$ -                        | \$ -          | \$ -                         |
| EAST HILLS TOTAL         | \$ 14,687.23              | \$ 28,001.37                | \$ 50,764.45  | \$ 84,194.84                 |
| HEIGHTS TOTAL            | \$ 7,923.26               | \$ 15,066.37                | \$ 31,515.54  |                              |
| HARBOR HILL TOTAL        | \$ 7,101.26               | \$ 14,604.12                | \$ 30,477.04  | \$ 44,876.58<br>\$ 44,110.58 |
| HIGH SCHOOL TOTAL        | \$ 12,667.92              | \$ 31,043.25                | \$ 51,595.82  |                              |
| MIDDLE SCHOOL TOTAL      | \$ 13,429.67              | \$ 32,277.00                | \$ 52,582.07  | \$ 90,501.84<br>\$ 92,781.84 |
|                          | \$ 10,420.07              | <i>₩</i> 02,211.00          | ψ 52,562.07   | φ 92,701.84                  |
| BREAKFAST TOTAL          | \$ 5,646.25               | \$ 5,476.25                 | \$ 9,520.05   | \$ 7,753.25                  |
| LUNCH TOTAL              | \$76,242.99               | \$ 174,400.12               | \$273,588.91  | \$ 404,551.14                |
| GRAND TOTAL WITH VENDING | \$82,975.12               | \$ 183,552.07               | \$295,344.36  |                              |
|                          | 02,010.12                 | \$100,002.07                | φ 290,044.00  | \$418,377.84                 |

#### Personnel Action Report Professional

| Item | Name                   | Action  | Position/Replacing   | Class | Туре | Location | From                  | То                                  | Tenure Area | Certification/Class/Step/Salary                       |
|------|------------------------|---|--|-------|------|----------|-----------------------|-------------------------------------|-------------|---|
| 1    | Barbara Schwartz       | Resignation for the Purposes of<br>Retirement | Director of Special Education                                  |       |      | MS       |                       | 9/30/24 (last day of employment)    |             |   |
| 2    | Theresa DeBello-Tahany | Resignation for the Purposes of<br>Retirement | Elementary Education   |       |      | HH       |                       | 1/13/24 (last day of<br>employment) |             |   |
| 3    | Erika Donoghue         | Childcare Leave                               | Science  |       |      | HS       | On or about<br>1/2/24 | On or about 3/29/24                 |             |   |
| 4    | Puneet Khosla          | Appointment                                   | Regular Substitute/Leave Replacement<br>(E.Donoghue)           |       |      | HS       | On or about<br>1/2/24 | On or about 3/29/24                 |             | Internship for Physics, BA/Step 1**, Per RTA Contract |
| 5    | Puneet Khosla          | Substitute Appointment                        | Per Diem Substitute Teacher                                    |       |      |          | 12/18/24              | 6/30/24                             |             | \$130/day   |
| 6    | Susana Rivera          | Childcare Leave                               | Foreign Language   |       |      | MS       | On or about<br>1/8/24 | On or about 4/1/24                  |             |   |
| 7    | Kylie Kraus            | Substitute Appointment                        | Per Diem Substitute Teacher                                    |       |      |          | 12/15/23              | 6/30/24                             |             | \$130/day   |
| 8    | Mairead Powers         | Substitute Appointment                        | Per Diem Substitute Teaching Assistant                         |       |      |          | 12/15/23              | 6/30/24                             |             | \$100/day   |
| 9    | Jay Pilnick            | Consultant                                    | Administration Consultant                                      |       |      | HS       | 12/15/23              | 6/30/24                             |             | SAS & SDA \$131/hour                                  |
| 10   | Kimberlie Diesing      | Substitute Appointment                        | Elem. After-School Instructional Teaching -<br>PACT Substitute |       |      | HTS      | 12/15/23              | 6/30/24                             |             | Per RTA Contract                                      |
| 11   | Rebecca Meigel         | Appointment                                   | Intramurals (Athletics)  |       |      | HS       | 12/15/23              | 6/30/24                             |             | Per RTA Contract                                      |

All extracurricular appointments for the 2023-2024 school year are subject to student interest as well as the Governor's order regarding school closure. \*This individual must receive three (3) annual APPR composite ratings of Effective or Highly Effective, in at least three (3) of the preceding four (4) years.

\*\*Placement subject to verification of education and employment.

P.1 12/14/2023

#### Personnel Action Report Classified

| Item | Name           | Action   | Position / Replacing      | Class        | Type of<br>Appt | Location | From                  | То                       | Tenure Area  | Certification Class / Step Salary        |
|------|----------------|--|---------------------------|--------------|-----------------|----------|-----------------------|--------------------------|--|--|
| 1    | Phillip Faria  | Revise-Resignation for the<br>Purposes of Retirement | Security Aide             |              |                 |          |                       |                          | 12/14/23(first day of<br>retirement),<br>11/28/23(last day of<br>employment) |  |
| 2    | Itala Parisi   | Resignation  | Account Clerk             |              |                 | MAIN     |                       |                          | 12/31/23(last day of employment)   |  |
| 3    | Tyasia Simmons | Resignation from Position                            | PT Bus Driver             |              |                 |          |                       | On or about<br>12/17/23* |  |  |
| 4    | Tyasia Simmons | Probationary Appointment                             | FT Bus Driver (B.Canales) | Non-<br>Comp | Prob            | BUS      | On or about 12/18/23* |                          |  | Grade 4/Step ENT, Per RCBDMA<br>Contract |

\* Pending Civil Service Approval

NOTE: All appointments are subject to Federal, State and local conditions.

P.2 12/14/2023

#### Attachment B.2.

#### Roslyn Union Free School District Capital Budget APPROPRIATION TRANSFERS

|      | Transfer Do | ollar |  | Prev            | /ious        | Rev | rised        |   | Previ | Previous  |      | Revised    |  |
|------|-------------|-------|--|-----------------|--------------|-----|--------------|---|-------|-----------|------|------------|--|
| Item | Amount      |       | From Code  | Арр             | ropriation   | Арр | ropriation   | To Code   | Appro | opriation | Appr | opriation  |  |
| 1    |             |       | H1620 000 03 23BU<br>Unalloc Budget<br>22/23<br>eallocation of funds from prior ye                                       | \$<br>ear autho | 743,183.93   | \$  | 593,183.93   | H1620 000 03 24EC<br>Unalloc Bud<br>EV Classroom  | \$    | -         | \$   | 150,000.00 |  |
| 2    | \$ 150,0    | 00.00 | H1620 000 03 24EC<br>Unalloc Bud<br>EV Classroom   | \$              | 150,000.00   | \$  | -            | H1620 293 08 24EC<br>GC<br>EV Classroom           | \$    | -         | \$   | 150,000.00 |  |
| 3    | \$ 2,6      | 16.95 | le classroom at high school<br>H2110 245 08 20HS<br>ARCH -<br>HS Science Labs  | \$              | 2,616.95     | \$  | -            | H1620 000 03 21BU<br>Unalloc Budget<br>2020-21    | \$    | -         | \$   | 2,616.95   |  |
| 4    | \$2         | 00.00 | f unused funds to original fundin<br>H2110 246 06 20HE<br>ENG -<br>HTS Gym Elevator<br>f unused funds to original fundin | \$              | 200.00       | \$  | -            | H1620 000 03 20CR<br>Unalloc Cap Res<br>2019-20   | \$    | 363.08    | \$   | 563.08     |  |
| 5    | \$ 9,8      | 85.01 | H2110 246 06 23HE<br>HTS Gym Elevator<br>Enviro  | \$              | 9,885.01     | \$  | -            | H1620 000 03 23HE<br>Unalloc Budget<br>HTS Elev   | \$    | -         | \$   | 9,885.0    |  |
| 6    | \$ 9,8      | 85.01 | f unused funds to original fundin<br>H1620 000 03 23HE<br>Unalloc Budget<br>HTS Elev                                     | \$              | 9,885.01     | \$  | -            | H1620 000 03 22BU<br>Unalloc Budget<br>21/22      | \$    | -         | \$   | 9,885.0    |  |
| 7    | \$ 7,2      | 88.69 | f unused funds to original fundin<br>H1620 246 08 23HS<br>HS Fields<br>Enviro<br>f unused funds to original fundin       | \$              | 7,288.69     | \$  | -            | H1620 000 03 23HS<br>Unalloc Budget<br>Field Work | \$    | -         | \$   | 7,288.6    |  |
| 8    | \$ 7,2      | 88.69 | H1620 000 03 23HS<br>Unalloc Budget<br>Field Work<br>f unused funds to original fundin                                   | \$              | 7,288.69     | \$  | -            | H1620 000 03 15CR<br>Unalloc Cap Res<br>2015      | \$    | 2,100.72  | \$   | 9,389.4    |  |
| 9    | \$ 10,4     | 20.65 | H1620 000 03 24BU<br>Unalloc Budget<br>23/24<br>allocation of funds from current   | \$              | 1,559,733.26 | \$  | 1,549,312.61 | H1620 000 03 23SB<br>Unalloc Bud<br>HS Sec Booth  | \$    | -         | \$   | 10,420.6   |  |
| 10   |             | -     | H1620 000 03 23SB<br>Unalloc Bud   | \$              | 10,420.65    | \$  | -            | H2110 245 08 23SB<br>Arch Fees                    | \$    | -         | \$   | 10,420.6   |  |

#### Attachment B.2.

#### Roslyn Union Free School District Capital Budget APPROPRIATION TRANSFERS

|      | Trans  | sfer Dollar     |                                | Previ      | ous       | Revised    |          |                   | Prev | rious      | Revised |           |
|------|--------|-----------------|--------------------------------|------------|-----------|------------|----------|-------------------|------|------------|---------|-----------|
| ltem | Amou   | unt l           | From Code                      | Appro      | opriation | Appropriat | tion     | To Code           | Аррі | ropriation | Appro   | opriation |
|      |        |                 | HS Sec Booth                   |            |           |            |          | HS Sec Booth      |      |            |         |           |
|      | For: H | IS security boo | oth professional fees and reim | bursables  |           |            |          |                   |      |            |         |           |
| 11   | \$     | 244.89 l        | H2110 245 09 20MS              | \$         | 244.89    | \$         | -        | H1620 000 03 20CR | \$   | 563.08     | \$      | 807.97    |
|      |        |                 | ARCH -                         |            |           |            |          | Unalloc Cap Res   |      |            |         |           |
|      |        |                 | MS Doors                       |            |           |            |          | 2019-20           |      |            |         |           |
|      | For: R |                 | unused funds to original fund  | ing source |           |            |          |                   |      |            |         |           |
| 12   | \$     | 13,305.75 l     | H1620 246 08 23SF              | \$         | 13,305.75 | \$         | -        | H1620 000 03 23HS |      |            | \$      | 13,305.7  |
|      |        |                 | Survey Fields                  |            |           |            |          | Unalloc Budget    |      |            |         |           |
|      |        |                 | HS Enviro                      |            |           |            |          | Field Work        |      |            |         |           |
|      | For: R | Reallocation of | unused funds to original fund  | ing source |           |            |          |                   |      |            |         |           |
| 13   | \$     | 13,305.75 l     | H1620 000 03 23HS              | \$         | 13,305.75 | \$         | -        | H1620 000 03 15CR | \$   | 9,389.41   | \$      | 22,695.1  |
|      |        |                 | Unalloc Budget                 |            |           |            |          | Unalloc Cap Res   |      |            |         |           |
|      |        |                 | Field Work                     |            |           |            |          | 2015              |      |            |         |           |
|      | For: R | Reallocation of | unused funds to original fund  | ing source |           |            |          |                   |      |            |         |           |
| 14   | \$     | 7,281.25 I      | H1620 246 09 23SF              | \$         | 7,281.25  | \$         | -        | H1620 000 03 23HS |      |            | \$      | 7,281.2   |
|      |        |                 | Survey Fields                  |            |           |            |          | Unalloc Budget    |      |            |         |           |
|      |        |                 | MS Enviro                      |            |           |            |          | Field Work        |      |            |         |           |
|      | For: R | Reallocation of | unused funds to original fund  | ing source |           |            |          |                   |      |            |         |           |
| 15   | \$     | 7,281.25 l      | H1620 000 03 23HS              | \$         | 7,281.25  | \$         | -        | H1620 000 03 15CR | \$   | 22,695.16  | \$      | 29,976.4  |
|      |        |                 | Unalloc Budget                 |            |           |            |          | Unalloc Cap Res   |      |            |         |           |
|      |        |                 | Field Work                     |            |           |            |          | 2015              |      |            |         |           |
|      | For: R | Reallocation of | unused funds to original fund  | ing source |           |            |          |                   |      |            |         |           |
| 16   | \$     | 1,000.00 l      | H1620 246 09 MRTU              | \$         | 1,000.00  | \$         | -        | H1620 000 03 MRTU | \$   | -          | \$      | 1,000.0   |
|      |        |                 | MS RTU                         |            |           |            |          | Unalloc Budget    |      |            |         |           |
|      |        |                 | Enviro                         |            |           |            |          | MS RTU            |      |            |         |           |
|      | For: R | Reallocation of | unused funds to original fund  | ing source |           |            |          |                   |      |            |         |           |
| 17   | \$     | 1,000.00 H      | H1620 000 03 MRTU              | \$         | 1,000.00  | \$         | -        | H1620 000 03 22BU | \$   | 9,885.01   | \$      | 10,885.0  |
|      |        |                 | Unalloc Budget                 |            |           |            |          | Unalloc Budget    |      |            |         |           |
|      |        |                 | MS RTU                         |            |           |            |          | 21/22             |      |            |         |           |
|      | For: R | Reallocation of | unused funds to original fund  | ing source |           |            |          |                   |      |            |         |           |
| 18   | \$     | 1,000.00 l      | H1620 293 07 1607              | \$         | 1,000.00  | \$         | -        | H1620 000 03 1498 | \$   | -          | \$      | 1,000.0   |
|      |        |                 | GC                             |            |           |            |          | Unalloc Budget    |      |            |         |           |
|      |        |                 | HH Bond 9-025                  |            |           |            |          | 13/14             |      |            |         |           |
|      | For: R | Reallocation of | unused funds to original fund  | ing source |           |            |          |                   |      |            |         |           |
| 19   | \$     | 481.68 I        | H1620 000 03 22BU              | \$         | 10,885.01 | \$ 10      | ),403.33 | H1620 000 03 23HE | \$   | -          | \$      | 481.6     |
|      |        |                 | Unalloc Budget                 |            |           |            |          | Unalloc Budget    |      |            |         |           |
|      |        |                 | 21/22                          |            |           |            |          | HTS Elev          |      |            |         |           |

#### Roslyn Union Free School District Capital Budget APPROPRIATION TRANSFERS

#### Attachment B.2.

| Item   | Transfer Dollar<br>Amount           | From Code   | Previous<br>Appropriation |        | Revised<br>Appropriation | To Code   | Previous<br>Appropriation | Revised<br>Appropri |        |
|--------|-------------------------------------|---|---------------------------|--------|--------------------------|---|---------------------------|---------------------|--------|
|        | For: Allowing for                   | reallocation of funds from prior year             | r authorizati             | ion    |                          |   |                           |                     |        |
| 20     | \$ 481.6                            | 8 H1620 000 03 23HE<br>Unalloc Budget<br>HTS Elev | \$                        | 481.68 | \$ -                     | H2110 245 06 20HE<br>ARCH -<br>HTS Gym Elevator | \$ -                      | \$                  | 481.68 |
|        | For: HTS ADA replacement profession |   | eimbursable               | S      |                          |   |                           |                     |        |
| APPROV |                                     | Susan Warren                                      |                           | DATH   |                          |   |                           |                     |        |
| APPROV | VED:                                |   |                           |        | Item #:                  | _   |                           |                     |        |

#### ROSLYN UNION FREE SCHOOL DISTRICT, NEW YORK

#### EXTRACLASSROOM ACTIVITY FUNDS

STATEMENT OF CASH RECEIPTS, CASH DISBURSEMENTS AND CASH BALANCES MONTH ENDING OCTOBER 31, 2023

|   | Cash            |            |               | Cash       |
|---|-----------------|------------|---------------|------------|
|   | Balances        |            |               | Balances   |
|   | <br>Beginning   | Receipts   | Disbursements | Ending     |
|   |                 |            |               |            |
| High School:  |                 |            |               |            |
| Mental Health Awareness                                     | \$<br>1,796.63  |            |               | 1,796.63   |
| Animal Rights Club  | 944.00          |            |               | 944.00     |
| Art Club  | 528.22          |            |               | 528.22     |
| Asian Cultural Exchange (ACE)                               | 2,063.47        |            |               | 2,063.47   |
| Astronomy Club  | 12,815.13       |            |               | 12,815.13  |
| Athletes Helping Athletes                                   | 311.64          |            |               | 311.64     |
| Autism Awareness  | 1,631.04        |            |               | 1,631.04   |
| CARE (formerly YAC)   | 657.32          |            |               | 657.32     |
|   | 104.40          | 0 107 11   |               | 104.40     |
| DECA./School Store  | 3,789.41        | 3,137.44   | 1,081.69      | 5,845.16   |
| Diversity Club  | 456.29          | 100.00     |               | 456.29     |
| Environment   | 818.08          | 109.00     |               | 927.08     |
| Forensics Club  | 1,636.21        |            |               | 1,636.21   |
| Gay Straight Alliance<br>Global Awareness                   | 959.51          |            |               | 959.51     |
|   | 486.55          |            |               | 486.55     |
| Habitat for Humanity  | 871.85          |            |               | 871.85     |
| Harbor Hill Light Yearbook                                  | 7,174.66        |            |               | 7,174.66   |
| Honor Society   | 1,456.91        |            |               | 1,456.91   |
| Interest and Bank Charges<br>JANE                           | 2,346.26        |            |               | 2,346.26   |
| Jewish Studies Union  | 395.07          |            |               | 395.07     |
|   | 508.39          |            |               | 508.39     |
| Junior Scope  | 3,647.85        |            |               | 3,647.85   |
| Key Club<br>Math Team                                       | 2,452.29        |            |               | 2,452.29   |
|   | 72.00           | 111.00     |               | 72.00      |
| Medical Explorers<br>Model Congress                         | 1,942.68        | 111.00     |               | 2,053.68   |
| Muslim Discussion Group                                     | 858.51          |            |               | 858.51     |
| Organization of Class Councils                              | 167.00          | 775.00     | 070.00        | 167.00     |
| Principal's Advisory Committee                              | 22,418.81       | 775.00     | 670.86        | 22,522.95  |
| Quiz Bowl Team  | 365.50          |            |               | 365.50     |
| Beacon newspaper  | 65.10           |            |               | 65.10      |
|   | 2,674.20        | 111.00     |               | 2,674.20   |
| Royal Crown Players<br>Research                             | 5,169.47        | 111.00     |               | 5,280.47   |
| Robotics  | 5,000.00        |            | 000 50        | 5,000.00   |
| SADD  | 2,325.13        |            | 360.50        | 1,964.63   |
|   | 2,216.34        |            |               | 2,216.34   |
| Science National Honor Society                              | 181.50          | 447.00     |               | 181.50     |
| Science Olympiad<br>Student's for Social Responsibility     | 331.09          | 117.00     |               | 448.09     |
| Special Events/Misc.  | 897.51          |            |               | 897.51     |
| Stock Market  | 2,301.95        |            |               | 2,301.95   |
| Student Prints  | 70.43           |            |               | 70.43      |
|   | 119.42          |            |               | 119.42     |
| Tri-M Music Honor Society<br>V.E.D.D.A. (formerly V.E.R.Y.) | 90.51           |            |               | 90.51      |
| World LHS (formerly For Lang HS)                            | 1,320.81        |            |               | 1,320.81   |
| Wond LHS (Ionneny For Lang HS)                              | 1,744.86        |            |               | 1,744.86   |
| Book Balance  | \$<br>98,184.00 | 4,360.44   | 2,113.05 \$   | 100,431.39 |
| Bank Reconciliation   |                 |            |               |            |
| CD  |                 |            |               |            |
| Savings   |                 |            |               |            |
| Checking  |                 | 101,751.11 |               |            |
| Outstanding   |                 | 1.379.72   |               | 60.00      |
| Net Checking  | 100,371.39      | 1,515.12   |               | 60.00      |
| Bank Balance  | 100,371.39      |            |               |            |
|   | 100,011.09      |            |               |            |

December 14, 2023

**Roslyn Public Schools** 

#### ROSLYN UNION FREE SCHOOL DISTRICT, NEW YORK

#### EXTRACLASSROOM ACTIVITY FUNDS STATEMENT OF CASH RECEIPTS, CASH DISBURSEMENTS AND CASH BALANCES MONTH ENDING OCTOBER 31, 2023

|   | Cash<br>Balances<br>Beginning | Receipts  | Disbursements | Cash<br>Balances<br>Ending |
|---|-------------------------------|-----------|---------------|----------------------------|
| Middle School:                          |                               |           |               |                            |
| Community Services                      | 2,671.57                      |           |               | 2,671.57                   |
| Languages Club                          | 283.71                        |           |               | 283.71                     |
| Youth Against Cancer                    | 290.36                        |           |               | 290.36                     |
| Scrabble Club                           | 129.70                        |           |               | 129.70                     |
| Spotlight                               | 19,243.62                     |           |               | 19,243.62                  |
| Student Advisory                        | 1,194.71                      |           |               | 1,194.71                   |
| Yearbook                                | 20,280.96                     |           |               | 20,280.96                  |
|   |                               |           |               |                            |
| Book Balance                            | \$ 44,094.63                  | 0.00      | 0.00 \$       | 44,094.63                  |
| Bank Reconciliation<br>CD / Investments | []                            |           |               |                            |
| Savings<br>Checking<br>Outstanding      |                               | 44,094.63 |               |                            |
| Net Checking                            | 44,094.63                     | L]        |               |                            |
| Bank Balance                            | 44,094.63                     |           |               |                            |



# PUBLIC SCHOOLS

3 Glen Cove Road, NY 11548 516-801-5450 Fax 516-801-5458

www.roslynschools.org

Attachment B.6.

Allison Brown Superintendent of Schools

Thomas G. Szajkowski Assistant to the Superintendent for Administration & Special Projects

November 29, 2023

Susan Warren Assistant Superintendent for Business and Administration

Ms. Warren,

Please accept the following item(s) to be declared as surplus. They are beyond their useful life and no longer safe or functioning. They will be discarded as scrap.

Clark Floor Machine

Asset tag number: 20082757

Should you have any questions, please feel free to contact my office.

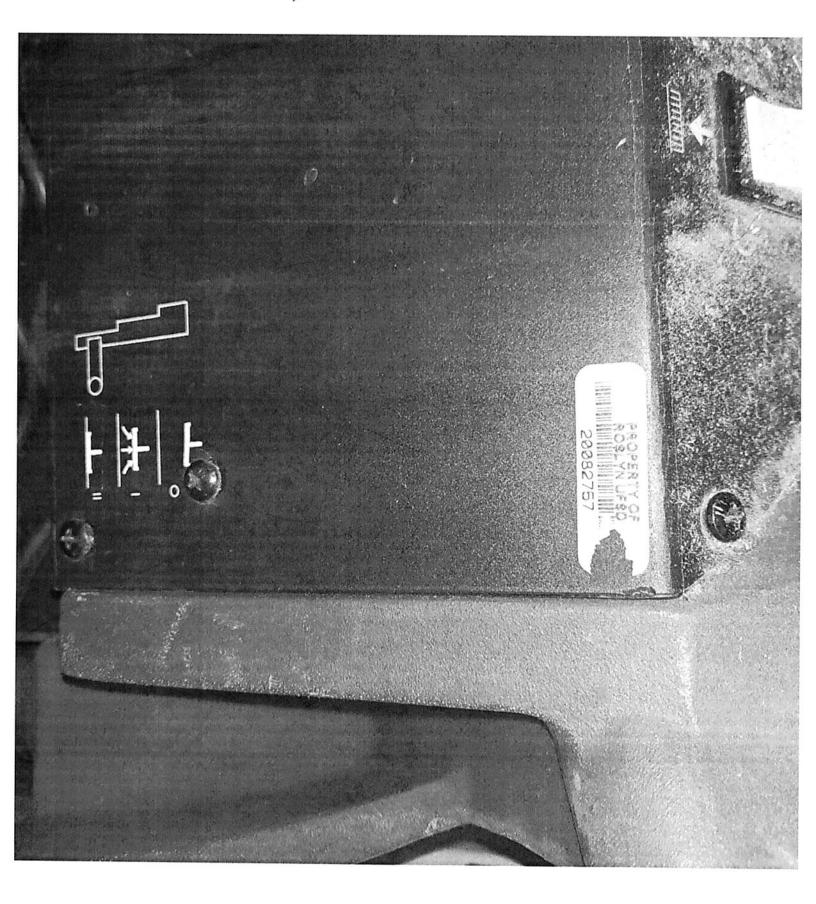
Since

Thomas G. Szajkowski

cc: Allison Brown, Karina Baez, Michael Betts, Nancy Carney Jones

mun me

# Q HAS SCHOOL



December 14, 2023

Agenda

#### -DRAFT REVISED POLICY-

#### **ROSLYN UNION FREE SCHOOL DISTRICT**

#### FORMULATION, ADOPTION AND AMENDMENT OF POLICIES

POLICY 2510

The Board of Education is solely responsible for adopting and assessing the effectiveness of written policies by which the School District is governed.

#### **Development**

The Superintendent of Schools is directed to supervise the revision of Board of Education policy, which may include the following items:

- 1. periodic review and evaluation of all current Board of Education policies;
- 2. preparation of additional policies as needed;
- 3. consultation with School District staff, counsel and other professionals; and
- 4. presentation of a proposed policy in draft form to the Board of Education for consideration prior to action.

When changes are suggested to an existing policy or an existing policy is to be abolished, only one reading will be needed. When a proposed new policy has been drafted, it will be placed on the Board of Education's agenda for a first reading, giving all individuals an opportunity to comment on the proposed policy. The Board of Education will not take any official action on any policy on a first reading unless a majority of the Board of Education decides that it is necessary to do so. If the draft policy is acceptable or if it is not acted upon out of necessity after the first reading, the draft policy will be placed on the Board of Education's agenda for a second reading at which time the Board of Education will officially act to adopt said policy. The Superintendent of Schools or designee, will consult with the school attorney, as necessary, prior to the adoption, modification or repeal of a Board of Education policy. Any action to adopt, revise, or abolish a policy requires a majority vote of the entire Board of Education. The formal adoption of policies shall be recorded in Board of Education minutes. Only those policies so adopted and so recorded shall be regarded as official Board of Education policy.

#### **Implementation**

The Superintendent of Schools shall be responsible for implementing all policies adopted by the Board of Education. This responsibility shall include: promulgating any necessary administrative regulations, ensuring that the policy is included in the Board of Education's policy manual, and publicizing the policy as necessary to ensure that persons affected by the policy are aware of it.

The Board of Education's policies will be made available to the public.

Ref: Education Law §1709

Adopted: October 22, 2015

#### -DRAFT NEW POLICY-

#### **ROSLYN UNION FREE SCHOOL DISTRICT**

#### GENDER NEUTRAL BATHROOMS

Policy 7600

The School District hereby designates single occupancy restrooms located in its schools as available to any gender. These designated restrooms shall be clearly labeled with signage on or near the entry door of each facility. Signs for such restrooms will indicate that the restroom is open to individuals of all genders.

Ref: Education Law § 409-M Public Buildings Law § 145

Adoption date:

Page 1 of 1